LIMITED POWER OF ATTORNEY

(The Hutson Company, Inc.)
(Branch Form)

KNOW ALL MEN BY THESE PRESENTS:

| That the undersigned, The Hutson Company, Inc., (hereinafter referred to as the "Correspondent"), of the County of <u>Jefferson</u> , and State of Alabama, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint <u>Connie Conti or Lawana Ledbetterof</u> Colonial Mortgage Company of the County of <u>Montgomery</u> , and State of Alabama its true and lawful attorney for and in its name and steed to: |
|---|
| Execute any and all documents for the purpose of assigning and transferring to Colonial Mortgage Company, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument, for the following loan transaction: |
| Borrower(s) Name(s): William E. Polston and Susan C. Polston Address of Property: 212 Wagon Trail City, State, Zip Code: Birmingham, AL 35242 Loan Number: AW05873 |
| giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof. |
| IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to be executed in its name by its duly authorized officer, this <u>8th</u> day of <u>December</u> , 19 94. |
| The Hutson Company, Inc. |
| Gol D. How |
| By: Graham D. Hutson |
| Title: President |
| (Corporate Seal) |
| STATE OF ALABAMA COUNTY OFJefferson |
| I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Graham D. Hutson, whose name as President of |
| hereby certify that Graham D. Hutson, whose name as President of |
| Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges before |
| me on this day, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation |
| dutificity, executed the same voluntarily for and as the act of said corporation |
| Given under my hand and seal of office this $8th$ day of $extrm{December}$, 1994 |
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| |
| Notary Public My Commission Expires: 10-7-75 |

Inst # 1994-37087

12/21/1994-37087
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50