## STATE OF ALABAMA UNIFORM COMMERCIAL CODE

## STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

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1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. 3. Enclose filing fee.

4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Using schedules of continued on additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Using schedules of continued on additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such additional sheets, preferably 5" x 8" of 8" x 10". Only one copy of such a

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This STATEME	NT is presented to a filing officer for	filing pursuant to the Uniform Commercial Code:	3 Maturalty date (if any 1) 1				
EDALIST INDU wo Park Plaz 0850 West Pa	me First) and address(es) JSTRIES, INC. Za ark Place, Suite 150 Lsconsin 53224	2 Secured Partylies) and address(es) BARCLAYS BUSINESS CREDIT INC., as set forth on Exhibit A 200 West Madison Street Chicago, Illinois 60606	For Filing Officer (Date, Filing Office)  For Filing Office)  For Filing Officer (Date, Filing Office)  Filing Office)				
i. This statement reference in Shell	ers to original Financing Statement bea by County, Alabama Da	ring File No. 1993-03327 te Filed February 4 , 1993					
j. Continuation.							
i. Termination.							
/.   Assignment.	The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.						
3.   Amendment.	Financing Statement bearing file number shown above is amended as set forth in Item 10.						
). 🔲 Release.	Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.						
<b>\</b>			No. of additional Sheets presented:				
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By:		By: QMQ	INESS CREDIT, INC.				

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM—UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

Brown Printing Co., Montgomery, Ala.

## EXHIBIT A

Debtor:

Medalist Industries, Inc.

Secured Party:

Barclays Business Credit, Inc., as collateral agent for the Lenders identified and defined in that certain Credit Agreement dated as of January 29, 1993 by and between the Lenders and the Debtor, as the same may from time to time be modified or amended

Inst \* 1994-37049

12/21/1994-37049
10:12 AM CERTIFIED
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SHELBY COUNTY JUDGE OF PROBATE
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