

STATE OF ALABAMA

COUNTY OF JEFFERSON**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Columbia SC 29223 that certain mortgage dated the 15th day of December, 19 94, executed by EDWARD S. CARTER and wife, TAMMY A. CARTER

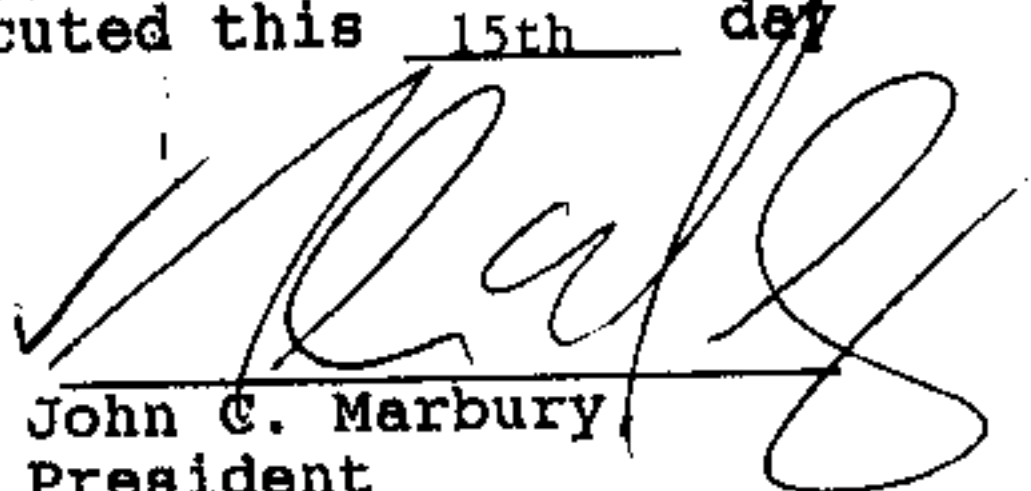
which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1994-37022, et seq.

Legal Description:

Lot 3, according to the Survey of Park Forest, 5th Sector, as recorded in Map Book 17, Page 91, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 15th day of December, 19 94.

BY:


John C. Marbury
President

12/21/1994-37023
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of December, 19 94.


NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 12, 1997.
BORED THRU NOTARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT WAS PREPARED BY:

Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, AL 35124