

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.
(Address) 100 Concourse Parkway, Suite 350
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) James D. Mason dba Mason Construction
(Address) P.O. Box 965
Pelham, Alabama 35124

CORRECTIVE

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIVE HUNDRED DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS
to the undersigned grantor, SOUTHERN LANDMARK DEVELOPMENT, INC. a corporation(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said
GRANTOR does by these presentes, grant, bargain, sell and convey unto

JAMES D. MASON DBA MASON CONSTRUCTION

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY
County, Alabama, to-wit:Lot 19, Brookhollow Second Sector, as recorded in Map Book 17 page 141 in the Probate
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.Subject to existing easements, current taxes, restrictions, set-back lines, rights of way,
limitation, if any, of record.

Inst # 1994-36954

12/20/1994-36954
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 14th day of DECEMBER, 19 94

ATTEST:

Secretary

SOUTHERN LANDMARK DEVELOPMENT, INC.

By

MICHAEL L. WOOD,

President

STATE OF ALABAMA

SHELBY

County }

I. THE UNDERSIGNED

a Notary Public in and for said County, in said State.

hereby certify that MICHAEL L. WOOD

whose name as President of SOUTHERN LANDMARK DEVELOPMENT, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of DECEMBER, 1994

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3-5-95

Notary Public

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