STATE OF Alabama)			
COUNTY OF Jefferson)			
FOR VALUE RECEIVED, the unsell, convey, assign and deliver unsell. LaSalle Talman Bank, FSB those certain mortgages hereinafte below, together with debts thereby interest in and to the lands and pro-	r more particuly secured, the r	, its succes larly described, an notes therein descr	sors and assigns, ad filed as indicated ibed and all its	n,
NAMES(S) OF MORTGAGOR	BOOK Inst	PAGE	COUNTY	STATE
Lorrin A. Rames and wife, Ellen C. Rames	1994 -	36923	Shelby	Alabama
THIS TRANSFER AND ASSIGN TO HAVE AND TO HOLD unto LaSalle Talman Bank, FS	the said		n the undersigned. and assigns, forever.	•
IN WITNESS WHEREOF, the sacaused these presents to be executed. December, 19	ted this the <u>12</u> 94.	th day of		
	ВУ	ATS & CO., INC L.B. COATS, III		
ATTESTED BY: WWW. STATE OF ALABAMA) COUNTY OF JEFFERSON)	Hannon	12/20. 09:13	PRESIDENT 1994-36924 AM CERTIFIED UNITY JUDGE OF PROBATE NCD 8.50	
I, the undersigned authority, a No certify that R.B. Coats, III, who foregoing instrument, and who is that, being informed of the context authority, executed same voluntations.	is President of s known to me, ents of the conv	Coats & Co., Inc , acknowledged be reyance, he as such	efore me on this day h officer with full	bу
GIVEN UNDER MY HAND AI December, 19 94.	ND OFFICIAI	SEAL this the 1 Notan		
My Commission expires:	MMISSION EXPIRES JU	LY 23, 19 95		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209