

STATE OF Alabama

COUNTY OF Jefferson

**TRANSFER AND ASSIGNMENT**

FOR VALUE RECEIVED THE UNDERSIGNED HEREBY TRANSFERS, ASSIGNS AND CONVEYS UNTO  
Real Estate Financing ALL ITS RIGHT, TITLE, INTEREST, POWERS AND

OPTION IN, TO AND UNDER THE WITHIN MORTGAGE FROM Barbra A. Edwards, A Single Woman  
TO FIRST BANKERS MORTGAGE CORPORATION AS WELL AS THE

LAND DESCRIBED THEREIN AND THE INDEBTNESS SECURED THEREBY. THE ADDRESS OF THE  
PROPERTY IS 2084 Stonebrook Drive, Birmingham Al 35242

CITY Birmingham COUNTY Shelby STATE Alabama

LOT 15-B BLOCK SECTION SUBDIVISION Stonebrook

LOAN AMOUNT \$ 122,450.00

IN WITNESS WHEREOF, THE UNDERSIGNED HAS HEREUNTO SET ITS HAND AND SEAL, THIS  
1st DAY OF December, 19 94.

1994-36887

FIRST BANKERS MORTGAGE CORPORATION

BY: Quincy R. Clark  
QUINCY R. CLARK, VICE PRESIDENT

ATTEST: Don Y. Clark  
DON Y. CLARK, PRESIDENT

STATE OF GEORGIA, COUNTY OF MUSCOGEE

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID  
STATE, HEREBY CERTIFY THAT QUINCY R. CLARK, WHOSE NAME AS VICE PRESIDENT OF  
FIRST BANKERS MORTGAGE CORPORATION, A CORPORATION, IS SIGNED TO THE FOREGOING  
CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT,  
BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, H, AS SUCH OFFICER AND WITH  
FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID  
CORPORATION.

GIVEN UNDER MY HAND AND SEAL, THIS THE 1st DAY OF December, 1994.

Pamela A. Young  
PAMELA A. YOUNG

Inst # 1994-36887  
MY COMMISSION EXPIRES ON MARCH 11, 1996

12/19/1994-36888  
02:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-36888