WARRANTY DEED

STATE OF ALABAMA	} }
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS:
MICHAEL M. SHAFER and wife, VA	m of One Hundred Twenty Eight Thousand Nine Hundred to NESSA SHAFER (herein referred to as Grantor, whether one or more), in receipt whereof is acknowledged, Grantor grants, bargains, sells and conveys
arbra A. Edwards	
herein referred to as Grantee, wheth County, Alabama, to-wit:	er one or more), the following described real property, situated in Shelby
135 A & B, in the Probate	vey of Stone Brook - First Sector, as recorded in Map Book 13, Page Office of Shelby County, Alabama; including memberships and/or rater and/or sewer systems, if any.
122,450.00 of the absortgage loan closed simultan	ove recited purchase price was paid from a eously herewith.
Subject to existing easements ights of way, limitations, i	, restrictions, current taxes, set-back lines, f any, of record.
TO HAVE AND TO HOLD to the sa	id Grantee, Grantee's heirs and assigns forever.
assigns, that Grantor is lawfully seized i	eirs, executors and administrators, covenant with said Grantee, and Grantee's in fee simple of said premises; that they are free from all encumbrances, unless
Grantor's heirs, executors and administ	has a good right to sell and convey the same as aforesaid; that Grantor, and trators shall warrant and defend the same to the said Grantee, Grantee's heirs
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Given under my hand and official seal this _______ day of ________ day of _________ A.D. 19_94.

See C. Esta with Notary Public

Martini

[ACKNOWLEDGMENT]

STATE OF A JOHNSON 9-

General Acknowledgment

The undersigned, a Notary Public in and for said County, in said State, hereby certify that VANESSA SHAFER whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this ______ day of _______ Nousewhere ______ A.D. 1994

Votary Public ANY COMMERCENCE TO THE PARTY OF THE PARTY OF

Inet # 1994-36886

12/19/1994-36886 02:11 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 17,50 BDS HCD

MARTIN, DRUMMOND, WOOSLEY, & PALMER, P.C. Chicashore Drive Suite 130

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