

RELEASE OF MORTGAGE
#9978438 Bush, WM

STATE OF Alabama

COUNTY OF Shelby

In consideration of the payment of the indebtedness thereby secured, the undersigned corporation does hereby release that mortgage made by Willie M. BUSH, JR. and wife, Frieda N. BUSH, to Jefferson Federal Savings & Loan Association of Birmingham, dated September 19, 1985 and which is recorded in Book 042, Page(s) 580, of the records in the office of the County Clerk of Shelby, State of Alabama, covering the following described real estate in said County, to-wit:

(SEE ATTACHED LEGAL DESCRIPTION)

Signed and delivered this date July 13, 1994.

MORTGAGE INVESTMENT CORPORATION
a/k/a Accubanc Mortgage Corporation
as agent and attorney-in-fact for Jefferson Federal Savings & Loan Association

ATTEST:

By:

Maria Allen

Maria Allen
VICE PRESIDENT

(SEAL)
Elaine Lancaster Gilmer

Elaine Lancaster Gilmer
Assistant Secretary

Inst. # 1994-36862
CORPORATION ACKNOWLEDGEMENT

STATE OF TEXAS

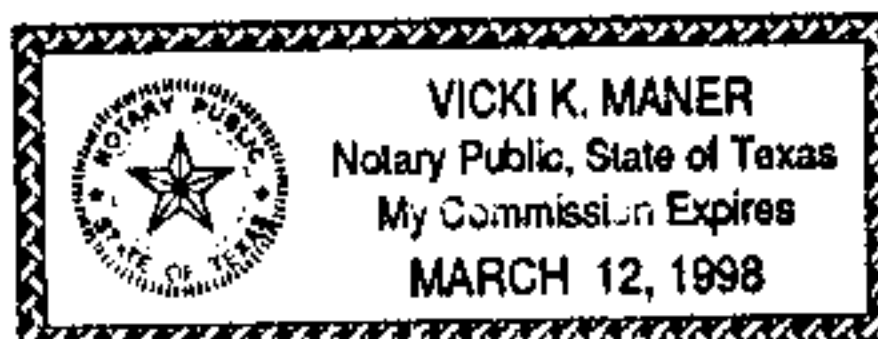
COUNTY OF Dallas

12/19/1994-36862
12:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

On July 13, 1994, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Maria Allen, to me to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal July 13, 1994.

Vicki K. Maner
Notary Public Vicki K. Maner



P.O. Box 117
Wilsonville, AL 35786