TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation does hereby grant, bargain, sell, convey, assign and deliver to NATIONSBANC MORTGAGE CORPORATION successors and assigns, those certain mortgages hereinafter more particularly described, and filed as below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF

BOOK PAGE

COUNTY STATE では、100mmの

HORTGAGOR (B)

D. LAMAR FORSYTH & SUSAN W. B. FORSYTH HUSBAND AND WIFE

1994 35314 SHELBY ALABAMA

RECOURSE UPON THE WITHOUT ASSIGNMENT 18 Transfer AND THIS UNDERSIGNED.

unto said_ HOLD TO HAVE AND TO its successors and NATIONSBANC MORTGAGE CORPORATION forever.

FIRST GENERAL said the WITNESS WHEREOF, IN CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 28TH of NOVEMBER ,1994.

FIRST GENERAL LENDING CORPORATION

BY:

VICE-PRESIDENT

JAYE A.

BY:

Inst # 1994-36766

ATTESTED:

STATE OF ALABAMA

KATHY D. KELLY,

COUNTY OF JEFFERSON)

12/16/1994-36766 12:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 MCB

. .;

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY VICE-PRESIDENT, PRESIDENT and names 85 whose KELLY, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28TH day of

_**,19**_94___. NOVEMBER

NOTARY PUBLIC

NOVAMY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPERIME Sept. 6, 1998. My commission expires: BONDED TERM NOTARY PUBLIC UNDERWEITERS

This instrument was prepared by: First General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216