· STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

				NATIONAL BANK OF COM	_
BIRMIN	GHAM,	acknowledges full p	payment (of the indebtedness secu	red by that certain
•	erty) (Perkanaak Prapably)	mortgage executed	d by	· <u></u>	<u>,</u>
Ever-Ri	idge Builders, Inc.			<u></u>	
which said	mortgage was recorded i	n the office of the J ST #1993-31924	Judge of I	SHELBY Probate Court of Jefferson	
in	Book No			, (and assigned to	
!n	Book No	, Page	_,) and t	he undersigned does fur	rther hereby release
and satisfy	sald mortgage.				
		•			
	6, according to the Sa Book 17, Page 100, in				
				•	
	•			•	
	•			-04-36765	
		11	nst #	1994-36765	
		1. i	SHELBY COU		•
In 1	Witness Whereof, the und	iersigned, NATIONAL	BANK O	F COMMERCE OF BIRMING	GHAM
	d these presents to be exe		day of	B 1	19 94
	•		_		()
			NA	TIONAL BANK OF COMME	RCE OF BIRMINGHAL
			8	v: 1111 7	X_XX
			**	WILLIAM G. SANDER S: SENIOR VICE PRESI	S. JR.
	E OF ALABAMA FERSON COUNTY	} .	••	·	U U
			(n)	d Olala haveby earlify that	
WILLIAM ATIONAL BA this day th	e undersigned Notary Public G. SANDERS. JR. ANK OF COMMERCE OF BI hat, being informed of the c ntarily (for and as the act of	RMINGHAMation) is all contents of the instrum	name (as gned to the	e foregoing instrument, ack	nowledged before me
	n under my hand and Offic	_	day of	December	19 94
HIS INSTR				× = =	1-00
ATIONAL B	ANK OF COMMERCE OF BY			Notary Public	1 Sexon
, O. BOX IRMINGHAM	10686 I. AL 35202-0686	•	•	NOTARY PUBLIC STATE OF ALADA	MA AT LARGE.
·				MY COMMISSION EXPIRES: (BONDED THRU NOTARY PUBLIC (oept. 14, 199 7. INDE RWRITERS.