USDA-FmHA Form FmHA 1965-15 (Rev. 9-94)		ASSUMPTION AGREEMENT Single-Family Housing Loan(s)		Type of Loan 46-12-01 XX Sec. 502 □ Non Program □ Sec. 504	
existing data sources, gathering and main this burden estimate or any other aspect Clearance Officer, OIRM, AG Box 7630, 1 ()575-0086), Washington, D.C. 20503, Ph	itaining the data needed, and c of this collection of informatio Washington, D.C. 20250; and t ease DO NOT RETURN this j	e 15 minutes per response, including the time for reviewing completing and reviewing the collection of information. See on, including suggestions for reducing this burden, to Depot the Office of Management and Budget, Paperwork Reductions to either of these addresses. Forward to FmIIA only	partment of Agriculture, ction Project, (OMB No.	0 1 0 5 9 0	
Farmers Home Adminis	tration (herein cal	cember 15 , 19 94 , is led the Government), and LEIZA D. REYES	<u>EOPOLDO D</u>	. KEYES AND W	<u>VIFE</u> ,
(herein called Borrower The Government	is the holder of	address is Rt. 4, Box 263, debt instrument(s) secured by the HATCHER AND WIFE, TAM	ne following of MATE	CHER,	mstrument(s) executed by
Case NumberO: CHILTO	L-59-	<u> </u>	, on real p ALABAMA	roperty described	therein which is located in
Type Instrument	Date Executed	Office Where Recorded	Docum	Book/Volume/ Document Number Page Number Book 394 297	
46-12-01	3/12/92	Judge of Probate, Shelby County AL			
In consideration conveyance of the secur	of the assumption ity property, if ap	of indebtedness as herein provided plicable, it is agreed as follows:	l and the Gove	rnment's consent to	this assumption and related
Administration shown be EIGHT HUNDRED	below (or other loc	oility for and agrees to pay to the cation as may later be specified) the ND 58/100	ne principal su	m of	dollars
(\$ 59,852.58	percent (_	· · · · · · · · · · · · · · · · · · ·	ım, payable in	installments as fo	llows:
\$ 431.00		JANUARY 15 reafter on the15TH	, 19 <u>95</u> , a		
paid, shall be due and paid, shall be due and paid. Payments of payments of payments of reflect on the date of regulations in effect what are provision. The provision Borrower hereby assuring instrument(s), as modified. Provisions of payments to prother are	nterest are fully payable THIR principal and interescent of the paymen a late charge is not feel the debt instructed herein, as thought feel the debt and seed the source do not a continuous the subject to the debt and seed the subject to the debt and seed the subject to the s	est shall be applied in accordance venent. Borrower agrees to pay late assessed. rument(s) hereby assumed shall, eas of and agrees to comply with agh Borrower had executed them curity instrument(s) which require apply to assumption on ineligible to present regulations of the Farmer	ent of the entire 33 with Farmers H charges in act acted the date to that the born (Non Program)	e indebtedness evid) years from the colored Administration cordance with Farther agreements, and continued agreements, and continued as principal ower occupy the Interms.	on's accounting procedures in rmers Home Administration on full force and effect, and conditions contained in said lobligor(s). FmHA-financed dwelling or
			Deo OPOLDO D	REYES ABO	Ruges
UNITED STATES OF FARMERS HOME A By CHARLES E. El Title County Super	DMINISTRATION DE LIOTT, JR.		1ZA D. RE	ina ()	Reyer
Date 12/15/94		12:20 f	1994-36 M CERTI	FIED PASTE	
FmHA County Office A ORIGINAL - COUNTY	OFFICE LOCKE	D FILE Position 22	MCD 11.0	0	FmHA 1965-15 (Rev. 9-94

ACKNOWLEDGEMENT

STATE OF ALABAMA)
county of CHILTON)
I, the undersigned , a Notary Public in and for said County, in said State, do hereby certify that Leopoldo D. Reves and leiza D. Reves , whose name(s) are signed to the foregoing assumption and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.
Given under my hand and seal this 15th day of December , 1994.
(SEAL) Zammy S. tlnman Notary Public My Commission Expires 6-20-98
Inst # 1994-36683
STATE OF ALABAMA) COUNTY OF CHILTON) 12/15/1994-36683 12/20 PM CERTIFIED 12:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00
the undersigned , a Notary Public in and for said County, in said State, do hereby certify that Charles E. Elliott, Jr. whose name as County Supervisor , Farmers Home Administration is signed to the foregoing assumption agreement, and who is known to me, acknowledged before on this day that, being informed of the contents of this instrument, he/she in his/her capacity as County Supervisor of the Farmers Home Administration and with full authority, executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 15th day of December 19 94 .
(SEAL)
Janny S. Annan Notary Public
My Commission Expires 6-20.98