

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #:8553521
POOL #:362491
RBMG LOAN #:607195

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **LEADER FEDERAL BANK for SAVINGS** successors and assigns, that certain mortgage executed by DEAN ALEXANDER AND WIFE, ELIZABETH C. ALEXANDER, dated 5/28/93, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/1993-16813, Page/ on 6/10/93, SHELBY together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** has caused this instrument to be executed effective as of 1st day of May, 1994 in its name by A.M. SHOWALTER, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by DINA HAYES, its ASSISTANT SECRETARY both of whom are thereunto duly authorized.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.


A.M. SHOWALTER
ASSISTANT VICE PRESIDENT

ATTEST:

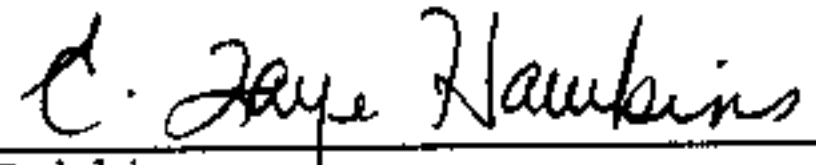

DINA HAYES
ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND



I, the undersigned, a Notary Public in and for said County and said State, hereby certify that A.M. SHOWALTER, whose name as ASSISTANT VICE PRESIDENT of RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 28th day of November, 1994.


Notary Public
My Commission Expires: 3-24-98

Prepared by & return to:
LISA A. O'BRIEN
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P. O. Box 7126, Columbia, SC 29202-7126
1(800)933-2890 EXT. 3728

11/28/94 LEADER (3rd b)



Inst # 1994-36678

12/15/1994-36678
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-36678