SEND TAX NOTICE TO: This instrument was prepared by SAVANNAH DEVELOPMENT, INC. 2086 Valleydale Terrace (Name) DAVID F. OVSON, Attorney at Law Birmingham, Alabama 35244 728 Shades Creek Parkway, Suite 120 1/2 # 3214 (Address) Birmingham, Alabama 35209 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF **JEFFERSON** That in consideration of Ten Thousand Three Hundred Forty and No/100 (\$10,340.00) DOLLARS. a corporation to the undersigned grantor. STONEY RIDGE DEVELOPMENT CORPORATION (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto SAVANNAH DEVELOPMENT, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: See the attached Exhibit "A" for the legal description of the property conveyed herein which is incorporated herein and made a part hereof. SUBJECT TO: 1. Ad valorem taxes for the year 1995, which are a lien, but not yet due and payable until October 1, 1995. Easements, rights-of-way and restrictions of record. Inst # 1994-36640 12/15/1994-36640 09:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 21.50 005 WCB TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

this the <u>8th</u> da	y of <u>December</u>	19 94
ATTEST:		STONEY RIDGE DEVELOPMENT CORPORATION
<u>, , , , , , , , , , , , , , , , , , , </u>	Secretary	By Mallacher President
STATE OF ALABAMA))	£
COUNTY OF JEFFERSO		a Notary Public in and for said County, in said State,
hereby certify that Hard	old R. Walker	

, a corporation, is signed President of STONEY RIDGE DEVELOPMENT CORPORATION whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th

> NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Aug. 27, 1996. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

. 1994 December Notary Public

Section of the Part of the

FORMINO 11000

Stoney Ridge Development Corporation

50HEIT A

to Savannah Development, Inc.

(Feat Examples Certifical)

A parcel of land situated in the SW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West in Shelby County, Alabama and more particularly described as follows:

Commence at the SE Corner of the SW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West; thence N 89deg-31'-54" W along the south line of said $\frac{1}{4-1/4}$ section a distance of 689.12'; thence N Odeg-11'-15" W a distance of 9.57 to the southwesterly most corner of Lot 59 of A Resurvey of Lots 58. 59. and 60, Chadwick Sector 2, as recorded in Map Book 18, Page 61, in the Office of the Judge of Probate, Shelby County, Alabama; thence N Odeg-07'-36" E a distance of 98.10'; thence N 26deg-07'-07" E a distance of 179.08'; thence N Odeg-27'-44" E a distance of 157.72' to the POINT OF BEGINNING; thence continue along the last described course and the western boundaries of Lots 65, 66, and 67 of Chadwick Sector 2, as recorded in Map Book 17, Page 127, in the Office of the Judge of Probate, Shelby County, Alabama, a distance of 270.00' to the southern boundary line of Lot 29 of said subdivision; thence N 39deg-32'-04" W along the southern boundaries of Lots 29 and 28 of said subdivision a distance of 75.00'; thence S Odeg-27'-44" W a distance of 270.00'; thence S 89deg-32'-04" E a distance of 75.00' to the Point of Beginning.

Inst # 1994-36640

12/15/1994-36640
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.50