Investor No.

Loan No.

000-729914

Parcel No.

Tax I.D. No.

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION 1500 NORTH 19TH STREET MONROE, LA 71201

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF ALABAMA AN ALABAMA CORPORATION

grants, assigns and transfers to:

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION 4915 INDEPENDENCE PARKWAY

TAMPA, FLORIDA 33634-7540 all beneficial interest under that certain MORTGAGE, dated DECEMBER 02, 1994

executed by:

JOSEPH RICHARD ASH, A MARRIED MAN AND JILL SNYDER ASH, A MARRIED MAMOW

, Trustor,

and recorded concurrently herewith

, as Document No. 1994-36 599 Book

of Official Records in the office of the County Recorder of

SHELBY

County, State of ALABAMA

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Inst # 1994-36601

12/14/1994-36601 01:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 OD1 HCB

PROPERTY ADDRESS:

504 OVERHILL DR, PELHAM, AL 35124

NOTE AMOUNT:

51,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

December 2, 1994

Barre of Alabama by Susan S Brown as

Attorney in Fact

Operations Supervisor Chase Manhattan Mortgage By: -

Corporation

State of

CESTS/IX

County of

жижж Jefferson

December 2, 1994

before me, the undersigned, a Notary Public in and for said State, personally appeared

Susan S Brown personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of

as Attorney in Fact

Bank of Alabama the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Witness

Signature DUDAN CREUNOLEGE my communicaen expéries: 11-3-97