

No. 8503 P. 4/5

Inst # 1994-36600

12/14/1994-36600 01:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 005 .NCD

## LIMITED IRREVOCABLE POWER OF ATTORNEY

## KNOW ALL MEN BY THESE PRESENTS:

The undersigned,

BANK OF ALABAMA

a (corporation/partnership/sole proprietorship) with its principal offices at 2100-A SouthBridge Parkway, Suite 635

Birmingham, Alabama 35209

County of Jefferson

and State of Alabama ("Principal") does hereby make, constitute and appoint Chase Manhattan Mortgage Corporation, a Delaware Corporation, headquartered at 4915 Independence Parkway, Tampa, Florida 33634-7540, County of Hillsborough, and State of Florida ("CMMC"), my true and lawful attorney-in-fact with power to act for and in my name and stead:

Execute, endorse, assign and deliver to CMMC (1) the promissory note (heremafter the "Promissory Note") made payable to the order of Principal, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (3) all other documents evidencing, memorializing or otherwise relating to payee's, obligee's or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents"), each in connection with the following loan transaction:

Borrower Name(s):

Joseph Richard Ash, Jr. and Jill Synder Ash

504 Overhill Drive

Address of Property: Pelham, Alabama 35124

City, State, Zip Code:

Loan Number:

000729914

giving and granting unto said attorney-in-fact, through its authorized officers and employees, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to exercise the foregoing powers as fully, to all intents and purposes, as Principal might or could do and perform by itself, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by virtue hereof.

Principal and CMMC hereby acknowledge and agree that CMMC has an interest in the subject matter of the power granted herein, and immediately upon and concurrently with the closing of the loan. CMMC is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Limited Irrevocable Power of Attorney or any of the powers conferred hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which CMMC is authorized to perform by this power.

The power of automey granted herein shall not be affected by any incapacity, dissolution, insolvency, liquidation, bankruptcy or death of the Principal.

Executed this

2nd day of December, 1994 BANK OF ALABAMA

WITNESS

**51749**(11,94)

lus: Wice President

AFFIX CORPORATE SEAL

THE STATE OF

Corporation		,	
STATE OF ALABAMA COUNTY OF JEFFERSON		· _	_
I. the undersigned	ale also so also Omal	, a notary public in and for, as day of December	sd.
residing in the County and State aforesaid, do hereby con 1994, before me, personally appeared Judi V	<b>rtify that on this</b> 2nd Valtman	day of December	,
who admorphedged himself to be Vice Preside:	JE OI	Bank of Alabama	
, a comorati	on incorporated under the 12	instrument for the purposes here	in
contained, by signing the name of the corporation by his	nself as Vice Presi	dent	
In witness whereof I hereunto set my hand and	official seal.	MY COMMISSION EXPIRES	OCTOBER 6, 1998
	Milla	Eal MOL)	
	Notary Public	And the second s	THE PARTY OF THE P
(SEAL)		! :	
	WITNESS	i	
Partnerski2s		: ;	
STATE OF		; ;	
COUNTY OF		, a notary public in and for, a	nd
residing in the County and State aforesaid, do hereby o	ertify that the foregoing ins	strument was acknowledged befo	ore
me on this day of , partner (or agent) on	, by		
, a partnership.			
In witness whereof I hercunto set my hand and	official scal.		
			<del></del>
	Notary Public		
(SEAL)			
	WITNESS		<del>-</del>
<u>Individual</u>		<b>!</b>	
STATE OF COUNTY OF			
T.		, a notary public in and for, a	ind
residing in the County and State aforesaid, so hereby ex	atify that before me, person	(or proved to me on the basis	of
periodications and deposit to be the person(s) whose name(s	is/are subscribed to the w	ithin instrument and acknowled	g <b>6</b> 0
- 4 shot he/she/they executed the sause in Dis/C	ICT/TOCKY ALLLHOTIZOU CADACI	TACTOOL WITH AT THE ALL HER LAND IN	1414
signature(s) on the instrument the person(s), or the e	ntity upon benait of which	(The herachta) when a	
instrument.  In witness whereof I hereunto set my hand and	official seal.		
	Notary Public	* 1994-3660D	
(SEAL)	Inst		
ST749(11/94)	WITNESS		<del></del>
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