

ACT OF ENDORSEMENT
OF NOTE AND ASSIGNMENT
OF NOTE AND MORTGAGE

UNITED STATES OF AMERICA
STATE OF ALABAMA
COUNTY OF JEFFERSON

BE IT KNOWN, that on this 4th day of the month November, 1994, before me a Notary Public duly commissioned and qualified in and for the State and County aforesaid, personally came and appeared HOME AMERICA MORTGAGE COMPANY, herein represented by its duly authorized agent ROGER PHILLIPS, and who, acting in said capacity declared:

That, for value received, the said HOME AMERICA MORTGAGE COMPANY does herein and hereby assign, transfer, sell and deliver to Knutson Mortgage Corporation without recourse, on certain Mortgage Note and subscribed by William C. Gamble, III a single person, a single person Christy L. Cowen, dated November 4, 1994, in the original principal sum of \$ One hundred four thousand, five hundred fifty dollars (\$104,550) payable to the order of Home America Mortgage Company in monthly installments of \$ 731.03, commencing on the first day of January, 1995, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 2024, together with all rights and privileges and rights of action under that certain Mortgage by which the aforesaid Note is secured and of even date therewith, which Mortgage is recorded on the 15th day of the month of November, 1994, in Original/Mortgage Book/Instrument #1994-34085, Bundle/Page _____, of the Records of Shelby County, Alabama. The property securing the aforesaid Note and Mortgage is described as follows:

507 Baronne Street, Helena, AL 35080
Lot 2, St. Charles Place, Jackson Square, Phase II, Sec. 1, Shelby County

And now the aforesaid appearer, to fully accomplish, effectuate and evidence said assignment and transfer, did in official capacity as duly authorized agent of HOME AMERICA MORTGAGE COMPANY endorse said Mortgage Note above described to the order of Knutson Mortgage Corporation said endorsement being without recourse, and I, Notary, did paraph said Note for identification herewith.

Thus done and passed in duplicate originals, in my office, in the County and State aforesaid, on the day and in the month and year first hereinabove written, in the presence of the undersigned competent witnesses who have affixed their signatures hereto with said appearer and me, Notary, after reading of the whole.

WITNESSES:

Maryann Pratt
Harmon J. Cutchiff

HOME AMERICA MORTGAGE COMPANY
[Signature]
ROGER PHILLIPS
VICE PRESIDENT

STATE OF ALABAMA:
JEFFERSON COUNTY:

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify the Roger Phillips, whose name as Vice President of Home America Mortgage Company, a corporation, is signed to the foregoing conveyance, and who is known by me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, is as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of November, 1994.

[Signature]
NOTARY PUBLIC

Courtney

12/14/1994-36546
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50
MY COMMISSION EXPIRES SEPTEMBER 9, 1995

Inst # 1994-36546