## AUTHORITY TO CANCEL

CORPORATION , the beneficiary in the Mortgage executed by JANE E. LARSEN and recorded in Land Deed of Trust Book 075 at Page 880 M of the Records of Trust Deed in the office of the Judge of Probate of SHELBY County, is now fully paid and satisfied; and the Judge of Probate of SHELBY County, is hereby authorized to enter satisfaction and certificate of payment in full open said instrument and that this order by recorded in the records of said County as is provided by law.  And being transferred to Atlantic Residential Mortgage Corp. by Instrument orded in Real 338 page 221 in the office of the Judge of Probate. Shelby ONLY, Alabe to Multiple Sherby, this instrument is executed on this the state of Maryland City of Ballinger, this instrument is executed on this the state of Maryland City of Ballinger, this instrument is executed on this the state of Maryland City of Ballinger, this instrument is executed on this the state of Ballinger, and for said County and State, TERRY R. URRER, VICE PRESIDENT TERRY R. URRER, VICE PRESIDENT who acknowledged before me that had for she, being duly authorized to act in the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION in the day and year herein mentioned.  Given under my hand and seal on this the STANDARD day of JULY 1994.  LOAN NUMBERS OF THE STANDARD CONTRACTOR ON THE STANDARD SECOND LATENARD SECOND S	NOW ALL MEN		That ATLANTIC RESIDENTIAL MORTGAGE	<b>4</b> 66
MANDEL LANSED  Information recorded in Land Deed of Trust Book 075 at Page 880 and of the Records of Trust Deed in the office of the Judge of Probate of SHELSY County, is now fully paid and satisfied; and the Judge of Probate of SHELSY County, is now fully paid and satisfied; and the Judge of Probate of SHELSY County, is hereby authorized to enter satisfaction and certificate of payment in full upon said instrument and that this order by recorded in the records of said County as is provided by law.  And being transferred to Atlantic Residential Mortgage Corp. by Instrument orded in Real 338 page 221; in the office of the Judge of Probate, Shelby SORMY, Alaber My WINNESS WHEREOF, this instrument is executed on this the STATE OF MARYLAND  ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  BY: Maryland Terry R. Urner, VICE PRESIDENT  ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  BY: Maryland County and State, TERRY R. URNER, VICE PRESIDENT  We or she, being duly authorized to act in the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  in the day and year herein mentioned.  Given under my hand and seal on this the 29TH day of JULY  AND COMMISSION EXPIRES:  04/01/98  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  EAUTHORSE, MD 21201  LOAR Numberset 74/1994-36520  LOAR Numberset 74/1994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  205 W. CENTRE STREET, 5TH FL.  BALTIMORE, MD 21201  LATONIA Y. GWHERS  12/14/1994-36520  12/14/1994-36520		·		<del></del>
of the Records of Trust Deed in the office of the Judge of Probate of SHELBY County, is now fully paid and satisfied; and the Judge of Probate of SHELBY County, is hereby authorized to enter satisfaction and certificate of payment in full poor said instrument and that this order by recorded in the records of said County as is provided by law. The said County of this instrument is executed on this the SHELDY of JULY THE SAID COUNTY OF BALTIMORE  Personally appeared before me, the undersigned authority in and for said County and State, TERRY R. URNER, VICE PRESIDENT THE SAID COUNTY OF SAID	JANE E. LARS	EN	and **** HUSBAND, TIM D. LARSEN	 
SHELEY County, is now fully paid and satisfied; and the Judge of Probate of SHELEY County, is hereby authorized to enter satisfaction and certificate of payment in full upon said instrument and that this order by recorded in the records of said County as is provided by law.  and being transferred to Atlantic Residential Mortgage Corp. by Instrument orded in Real 338 page 221, in the office of the Judge of Probate, Shelby SHITT, Alaber IN WITNESS WHEREOF, this instrument is executed on this the STATE OF MARYLAND CITY OF BALTIMORE  Personally appeared before me, the undersigned authority in and for said County and State, TERRY R. URNER, VICE PRESIDENT  ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  BY: JULY , 19 94 .  Who acknowledged before me that had on she, being duly authorized to act in the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION in the day and year herein mentioned.  Given under my hand and seal on this the 29TH day of JULY , 19 94 .  MY COMMISSION EXPIRES:  C4/D1/98  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION COMMISSION EXPIRES:  C4/D1/98  LOAR Numbquet 741994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION COMMISSION EXPIRES:  C4/D1/98  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION COMMISSION EXPIRES:  C4/D1/98  LOAR Numbquet 741994-36520  LOAR Numbquet 741994-36520  LOAR CERTIFIELD CARNOWLE STREET, 5TH PL.  BAITTWORE, MD 21201  LATONIA Y. GRIBERS  12/14/1994-36520	and recorded	l in Land Deed of Trus	t Book <u>075</u> at rage <u>000</u>	SU
ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  BY:				Η
ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  To said County and State, TERRY R. URNER, VICE PRESIDENT  who acknowledged before me that  has or she, being duly authorized to act in the premises, executed,  signed and delivered the foregoing instrument on behalf of and as  the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  in the day and year herein mentioned.  Given under my hand and seal on this the29TH day of  JULY, 19 94  MY COMMISSION EXPIRES:  04/01/98  PREPARED BY: ATLANTIC RESIDENTIAL MERIKAGE CORPORATION  Loan Numberst PAJ-36520  PREPARED BY: ATLANTIC RESIDENTIAL MERIKAGE CORPORATION  Loan Numberst				
ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  To said County and State, TERRY R. URNER, VICE PRESIDENT  Who acknowledged before me that  the or she, being duly authorized to act in the premises, executed,  signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  In the day and year herein mentioned.  Given under my hand and seal on this the29TH	and the Judg	ge of Probate of <u>SHEL</u>	BY County, is necessary	
of said County as is provided by law.  and being transferred to Atlantic Residential Mortgage Corp. by Instrument orded in Real 338 page 221, in the office of the Jugge of Probate, Shelby SQUENTY, Alaba and Said Said Said Said Said Said Said Sai				
and being transferred to Atlantic Residential Mortgage Corp. by Instrument orded in Real 338 page 2211; in the office of the Judge of Probate, ShelbySQUATY, Alabority Minimum State of the Judge of Probate, ShelbySQUATY, Alabority Minimum State of the Judge of Probate, ShelbySQUATY, Alabority Minimum State of the Judge of Probate, ShelbySQUATY, Alabority Minimum State of Maryland  ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  BY:	_			
ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  TERRY R. URNER, VICE PRESIDENT  , who acknowledged before me that had not said county and State, TERRY R. URNER, VICE PRESIDENT  , who acknowledged before me that had on the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  in the day and year herein mentioned.  Given under my hand and seal on this the 29TH day of JULY , 19 94 .  CHORIA J. PETRAUSKAS  MY COMMISSION EXPIRES:  O4/01/98  LOAN Numberst 741994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  205 W. CENTRE STREET, 5TH PL.  BALTIMORE, MD 21201  LATONIA Y. GATHERS  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520	of said Cour	nty as is provided by	law.	
ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  BY: Duy Many  TERRY R. URNER, VICE PRESIDENT  STATE OF MARYLAND  CITY OF BALTIMORE  Personally appeared before me, the undersigned authority in and for said County and State, TERRY R. URNER, VICE PRESIDENT  , who acknowledged before me that had or she, being duly authorized to act in the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  in the day and year herein mentioned.  Given under my hand and seal on this the 29TH day of JULY , 19 94  WY COMMISSION EXPIRES:  O4/01/98  Loan Numberst 741994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  205 W. CENTRE STREST, 5TH FL.  BALTIMORE, MD 21201  LATONIA Y. GATHERS  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520	and being trai orded in Real IN WITNESS (	nsferred to Atlantic Resid 338 page 221,in the offic WHEREOF, this instrume	ce of the Judge of Probate, Shelby COUNTY, A ent is executed on this the	1aba
TERRY R. URNER, VICE PRESIDENT  THE ANALYSIS AND ACKNOWLEDGED AUTHORITY IN A COMMISSION EXPIRES:  DATE OF MARYLAND  DILY  TERRY R. URNER, VICE PRESIDENT  THE URNER	day of	JULY, 19	94	
TERRY R. URNER, VICE PRESIDENT  THE ANALYSIS AND ACKNOWLEDGED AUTHORITY IN A COMMISSION EXPIRES:  DATE OF MARYLAND  DILY  TERRY R. URNER, VICE PRESIDENT  THE URNER				
TERRY R. URNER, VICE PRESIDENT  STATE OF MARYLAND  CITY OF BALTIMORE  Personally appeared before me, the undersigned authority in and for said County and State, TERRY R. URNER, VICE PRESIDENT  , who acknowledged before me that have or she, being duly authorized to act in the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  in the day and year herein mentioned.  Given under my hand and seal on this the29TH day of		A	ATLANTIC RESIDENTIAL MORTGAGE CORPORATION	
TERRY R. URNER, VICE PRESIDENT  STATE OF MARYLAND  CITY OF BALTIMORE  Personally appeared before me, the undersigned authority in and for said County and State, TERRY R. URNER, VICE PRESIDENT  , who acknowledged before me that have or she, being duly authorized to act in the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  in the day and year herein mentioned.  Given under my hand and seal on this the29TH day of			BY: Derynllmy	
STATE OF MARYLAND  CITY OF BALTIMORE  Personally appeared before me, the undersigned authority in and for said County and State, TERRY R. URNER, VICE PRESIDENT  , who acknowledged before me that have or she, being duly authorized to act in the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  in the day and year herein mentioned.  Given under my hand and seal on this the 29TH day of  JULY , 19 94  CLORIA J. PETRAUSKAS  MY COMMISSION EXPIRES:  04/01/98  Loan Numbers 1/41/994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  205 W. CENTRE STREET, 5TH FL.  BALTIMORE, MD 21201  LATONIA Y. GATHERS  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520				
Personally appeared before me, the undersigned authority in and for said County and State, TERRY R. URNER, VICE PRESIDENT , who acknowledged before me that he or she, being duly authorized to act in the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION in the day and year herein mentioned.  Given under my hand and seal on this the 29TH day of JULY , 19 94 .  MY COMMISSION EXPIRES:  04/01/98  Loan Numbers 1741394-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION 205 W. CENTRE STREET, 5TH FL. BALITMORE, MD 21201 LATONIA Y. GATHERS  12/14/1994-36520 12/16 AM CERTIFIED 19:10 AM CERTIF	STATE OF MA	RYLAND	TERRIT IN CITAL TOP TREE PROPERTY	
Personally appeared before me, the undersigned authority in and for said County and State, TERRY R. URNER, VICE PRESIDENT , who acknowledged before me that , who acknowledged before me that , who acknowledged before me that he or she, being duly authorized to act in the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION in the day and year herein mentioned.  Given under my hand and seal on this the 29TH day of  JULY , 19 94  LOAN DATABLE PUBLIC  MY COMMISSION EXPIRES:  04/01/98  LOAN Numberst 74/1994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION 205 W. CENTRE STREET, 5TH FL. BALITMORE, MD 21201 LATONIA Y. GATHERS  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520				
and for said County and State, TERRY R. URNER, VICE PRESIDENT  , who acknowledged before me that  he or she, being duly authorized to act in the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  in the day and year herein mentioned.  Given under my hand and seal on this the 29TH day of  JULY , 19 94  MY COMMISSION EXPIRES:  04/01/98  Loan Numberst 741994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION 205 W. CENTRE STREET, 5TH FL. BAILTIMORE, MD 21201 LATONIA Y. GATHERS  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520	D	ally appeared before	me the undersigned authority in	
my commission expires:  O4/01/98  Description:  Loan Numbers * 7411994-36520				
new or she, being duly authorized to act in the premises, executed, signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION in the day and year herein mentioned.  Given under my hand and seal on this the 29TH day of JULY , 19 94 .  MY COMMISSION EXPIRES:  O4/01/98  Loan Numberst 741994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION 205 W. CENTRE STREET, 5TH FL. BALITIMORE, MD 21201 LATONIA Y. GATHERS  12/14/1994-36520 12/10 AM CERTIFIED 13/10 AM CERTIFIE	and for sar			
signed and delivered the foregoing instrument on behalf of and as the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  in the day and year herein mentioned.  Given under my hand and seal on this the 29TH day of  JULY , 19 94  Slow Disturbur  GLORIA J. PETRAUSKAS  MY COMMISSION EXPIRES:  04/01/98  Loan Numbers 741994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION 205 W. CENTRE STREET, 5TH FL. BALTIMORE, MD 21201 LATONIA Y. GATHERS  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520	he or che			
the act and deed of ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  in the day and year herein mentioned.  Given under my hand and seal on this the 29TH day of  JULY , 19 94  Slow Diffusion  GLORIA J. PETRAUSKAS  MY COMMISSION EXPIRES:  04/01/98  Loan Numbers + 741994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  205 W. CENTRE STREET, 5TH FL.  BALTIMORE, MD 21201  LATONIA Y. GATHERS  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520	71.71			
Given under my hand and seal on this the 29TH day of  JULY , 19 94 .  Slow Altruskus  Notary PUBLIC  GLORIA J. PETRAUSKAS  MY COMMISSION EXPIRES:  04/01/98  Loan Numberst 741994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION 205 W. CENTRE STREET, 5TH FL. BALTIMORE, MD 21201 LATONIA Y. GATHERS  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520	the act and	a dood of ATLANTIC RESIDE	ENTIAL MORTGAGE CORPORATION	
Given under my hand and seal on this the 29TH day of  JULY , 19 94  Slow Diffusion  Slow Diffusion  MY COMMISSION EXPIRES:  04/01/98  Loan Numbers 7411994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION  205 W. CENTRE STREET, 5TH FL.  BALTIMORE, MD 21201  LATONIA Y. GATHERS  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520				
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Slow Diracker  GLORIA J. PETRAUSKAS  MY COMMISSION EXPIRES:  04/01/98  LOAN Numbers: 7441994-36520  PREPARED BY: ATLANTIC RESIDENTIAL MORTGAGE CORPORATION 205 W. CENTRE STREET, 5TH FL. BALTIMORE, MD 21201 LATONIA Y. GATHERS  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520				
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205 W. CENTRE STREET, 5TH FL.  BALTIMORE, MD 21201  LATONIA Y. GATHERS  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520  12/14/1994-36520	PREPARED BY:	ATLANTIC RESIDENTIAL MOR	TGAGE CORPORATION	
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