This instrument was prepared by	Send Tax Noti	ce To: JANE E. LARSEN
		101 Wagon Trail
Name) <u>Holliman, Shockley & Kelly</u> 2491 Pelham Parkway		address
Address) Pelham, AL 35124		Alabaster, Alabama 35007
WARRANTY DEED, JOINT TENANTS WITH RIGHT	OF SURVIVORSHIP LAND TIT	TLE COMPANY OF ALABAMA
TATE OF ALABAMA		
CholbyCOUNTY	ien by these presents,	
hat in consideration of One Hundred Forty-F	Jour Thousand and no/1	00 DOLLARI
o the undersigned grantor or grantors in hand paid by JAMES E. GREEN dba JAMES E. GRE	the GRANTEES herein, the re	
herein referred to as grantors) do grant, bargain, sell a	nd convey unto	
TIMOTHY DEE LARSEN and wife, JA	ANE E. LARSEN	of the same of the
herein referred to as GRANTEES) as joint tenants with		
Shelby	County, Alabama to-w	
Lot 39, Sector 5, according to the main Map Book 17 page 62 in the Probate situated in Shelby County, Alabama.	ap of Apache Ridge Sub e Office of Shelby Cou	division as recorded inty, Alabama; being
SUBJECT TO: (1) Taxes for the year (2) Easements, restrictions, reserv limitations, covenants and condition (3) Mineral and mining rights, if a	s of record, if any.	ears,
\$ 126,000.00 of the purchase price proceeds of a first mortgage loan exsimultaneously herewith.	e is being paid by the ecuted and recorded = 3 1994-3	36517
	12/14/12 09:10 AM CERT SHELBY COUNTY JUDGE OF 00: MCD 26	PROBATE
TO HAVE AND TO HOLD Unto the said GRANTEES the intention of the parties to this conveyance, that funless the grantees herein in the event one grantee herein survive if one does not survive the other. Then the heirs and assigns	of the grantees herein shall take as	ee simple shall pass to the surviving grantee, and tenants in common.
And I (well do for myself lourselves) and for my (our) he and assigns, that I am (we are) lawfully seized in fee simple above; that I (we) have a good right to sell and convey the shall warrant and defend the same to the said GRANTEES, to	eirs, executors, and administrators of said premises; that they are fre	e from all encumbrances, unless otherwise noted and my (our) heirs, executors and administrators
IN WITNESS WHEREOF, have herounto	set my hand(s) an	d seal(s), this2nd
December .19 94		
VITNESS:	(Seal)	mes Sun (Seal
	JAMES E GREEN	dba JAMES E. GREEN HOMEBUILDERS
	(Seal)	
	(Seal)	(Sea)
TATE OF ALABAMA		
Shelby COUNTY	General Acknow	wieagment
the undersigned authority	n Not	ary Public in and for said County, in said State
IAMES E GREEN dba JAM	ES E. GREEN HOMEBUILD	ERS
vhose nameissigned to the fo	oregoing conveyance, and who	known to me, acknowledged before in
on this day, that, being informed of the contents of the	conveyance he	executed the same voluntarily
on the day the same bears date.	Those than	ember A. D., 19 94
Given under my hand and official seal this21		11/100
The State Of ALAS	AAMA AT LARGE. Mus. 12, 3007. UNDERWRITERS.	Notary Public.
ECORAL MODEL CONTROL	1 /	

FORM NO 17002

TIMOTHY DEE LARSEN and