

RELEASE OF LIEN

TYPE 1
PIF 7-14-94
STMC # 2174019
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
TRACY PATTERSON Employee of
SouthTrust Mortgage Corporation
P.O. Box 532060, Birmingham, Al 35253

Inst # 1994-36448

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated NOVEMBER 30, 1990 executed by PAUL DAVID SMITH AND WIFE, RAMONA A. SMITH to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, Alabama in the records of mortgage BOOK 332 PAGE 668 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by GLORIA VASQUEZ, ITS ASSISTANT VICE PRESIDENT AND LYNN OWENS, ITS ASSISTANT VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 15TH Day of SEPTEMBER, 1994.

SOUTHTRUST MORTGAGE CORPORATION

BY:

GLORIA VASQUEZ - ASSISTANT VICE PRESIDENT

Inst # 1994-36448

ATTEST:

LYNN OWENS
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

12/13/1994-36448
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that GLORIA VASQUEZ WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND LYNN OWENS, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official
this 15TH Day of SEPTEMBER,

seal in said County and State
1994.

NOTARY PUBLIC
MY COMMISSION EXPIRES:

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

PAUL D. SMITH
3520 N BROKEN BOW DR.
Birmingham, Al. 35242

MY COMMISSION EXPIRES MARCH 4, 1997