

Ray

SATISFACTION OF MORTGAGE

Know all Men by These Presents, that Chemical Bank, does hereby certify, that a certain MORTGAGE DEED, dated the 28th day of October, 1993, recorded on the 11th day of November, 1993, in Record of Mortgages, Document Number 1993-35834, in the Office of the Recorder of Shelby County, Alabama, executed by Larry S. Franklin and Diane C. Franklin to Spinks Financial, Incorporated on the following real estate, situated in the County of Shelby, State of Alabama:

Lot 34, according to the survey of Quail Run, Phase III, as recorded in Map Book 7, Page 159, in the Probate Office of Shelby County, Alabama.

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Said Mortgage was assigned to Chemical Bank by virtue of an assignment recorded November 11, 1993, in Document Number 1993-35835.

IN TESTIMONY WHEREOF the said Chemical Bank by its duly authorized officer, has hereunto set its hand this 28th day of November, A.D. 1994.

CHEMICAL BANK

Signed and Acknowledged in the Presence of

Esther J. Crockett
Esther J. Crockett
Pamela J. McConnell
Pamela J. McConnell

By:

David L. Urton
David L. Urton
Vice President

THE STATE OF OHIO)
) SS.
COUNTY OF FRANKLIN)

Be it Remembered, That on this 28th day of November, A.D. 1994, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, as the voluntary act and deed for said corporation.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Pamela J. McConnell



PAMELA J. McCONNELL
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 20, 1996

Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-AL-1/PM1128.jw1

Inst # 1994-36438

12/13/1994-36438
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1994-36438