## LIMITED POWER OF ATTORNEY

(The Hutson Company, Inc.)
(Branch Form)

## KNOW ALL MEN BY THESE PRESENTS:

the County ofJeff THESE PRESENTS doe Colonial Mortgage Com	The Hutson Company, Inc., (hereinafter referred to as the "Correspondent"), of erson, and State of Alabama, has made and appointed, and BY as make, constitute and appoint connie Conti of pany of the County of, and State of Alabama its true and in its name and steed to:
Company, or to any oth instrument, including, b	cuments for the purpose of assigning and transferring to Colonial Mortgage ner assignee or entity a certain mortgage, deed of trust, security deed, security but not limited to, an assignment of mortgage, deed of trust, security deed, or the following loan transaction:
Borrower(s) Name(s): Address of Property: City, State, Zip Code: Loan Number:	Howard F. Robinson, Mary A. Robinson, and Rodney J 105 Talon Parkway Robinso Birmingham, Alabama 35242 AW05651
and thing whatsoever, intents and purposes, a with full power of subst	o its said attorney full power and authority to do and perform all and every act requisite and necessary to be done in and about the premises, as fully to all as Correspondent might or could do if personally present at the doing thereof, titution and revocation, hereby ratifying and confirming all that its said attorney as to be done by virtue hereof.
IN WITNESS Wexecuted in its name 1994	VHERECF, the undersigned Correspondent has caused this instrument to be by its duly authorized officer, this 18 day ofNovember
	The Hutson Company, Inc.
	By: St. D. H. V. Title: President
	(Corporate Seal)
STATE OF ALABAMA COUNTY OFJeffer	
me on this day, being i	ndersigned, a Notary Public in and for said County in said State, and D. Hutson, whose name as President of to the foregoing conveyance, and who is known to me, acknowledges before informed of the contents of the conveyance, (s)he as such officer and with full same voluntarily for and as the act of said corporation
Given under my	hand and seal of office this $\frac{18}{}$ day of $\frac{\text{November}}{}$ , 19 $\frac{94}{}$ .
	Notary Public  My Commission Expires: 10 - 2 - 4 -
	My Commission Expires: 10 - 7 - 4

Inst # 1994-36422

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12/13/1994-36428 09:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCB 8.50