

Inst # 1994-36397

12/13/1994-36397  
08:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 13.50

Loan # 743566-2  
PIF Date 11/21/94  
Prepared by: TAMMY GRENS

**RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, that DOVENMUEHLE MORTGAGE L.P. A LIMITED PARTNERSHIP BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER (f/k/a Percy Wilson Mortgage and Finance Corporation and f/k/a Gildorn Mortgage Midwest Corporation), a Corporation of the state of Delaware, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of One Dollar and other good and Valuable Considerations, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO DAVID MARK JOHNSON, SR. & WIFE, CONNIE ROGERS\* and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through, or by that certain MORTGAGE/TRUST DEED/ DEED OF TRUST dated SEPTEMBER 18, 1992 and recorded in the Recorder's Office of SHELBY County, in the State of ALABAMA, in Book \_\_\_\_\_, on Page \_\_\_\_\_, as Document No. 1992-21481, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby encumbered thereby is as follows:

\*JOHNSON

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

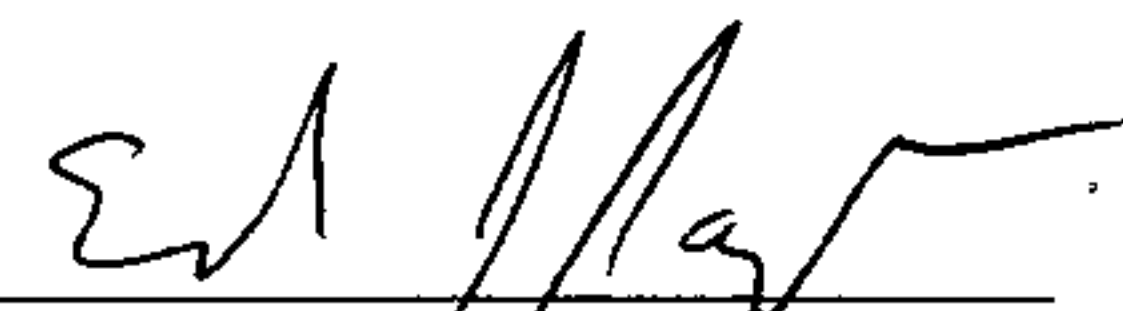
Property Address: 138 BIG OAK DR., MAYLENE, AL 35114  
Tax / PIN Number: 23-5-16-0-001-018-019

IN WITNESS WHEREOF, DOVENMUEHLE MORTGAGE, INC., has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed as of DEC. 7, 1994.

ATTEST:

By:   
DINAH R. STARK, ASSISTANT SECRETARY

DOVENMUEHLE MORTGAGE L.P. a Delaware limited partnership, By: DOVENMUEHLE MORTGAGE INC, Its sole general partner

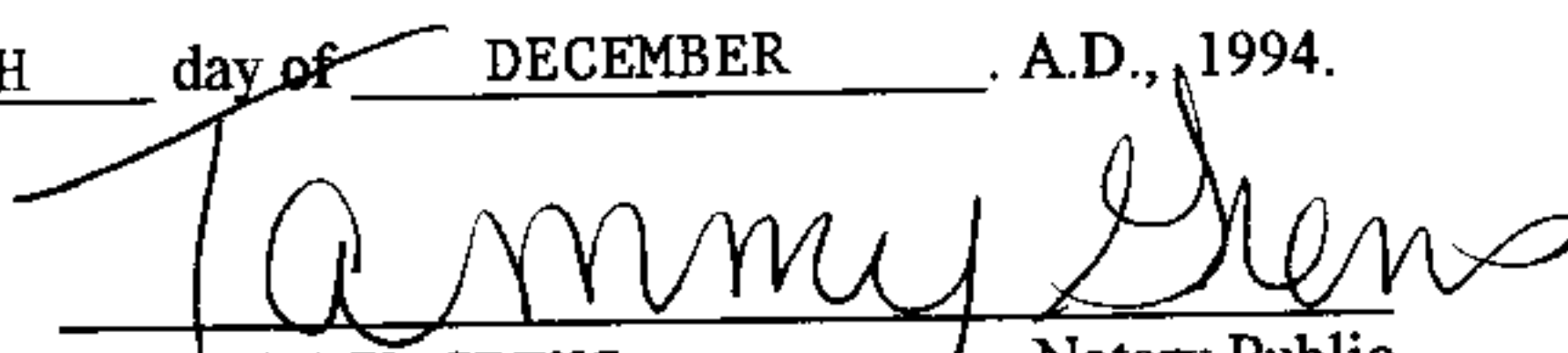
By:   
EDWARD J. BAGDON, ASSISTANT VICE PRESIDENT

State of Illinois )  
                          ) SS  
County Of Cook)

I, TAMMY GRENS, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY, that EDWARD J. BAGDON, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware Corporation, and DINAH R. STARK, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed it the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7TH day of DECEMBER, A.D., 1994.



  
TAMMY GRENS Notary Public  
My Commission Expires: 07/23/97

AFTER RECORDING, PLEASE RETURN TO :  
BYNUM & BYNUM  
17 OFFICE PARK CIRCLE  
MOUNTAIN BROOK, AL 35223

**EXHIBIT "A"**

A parcel of land situated in the Southeast Quarter of the Northeast Quarter of Section 16, Township 21 South, Range 3 West, described as follows: Beginning at the Southeast corner of the Southeast Quarter of the Northeast Quarter of Section 16, go North 1 deg. 45 min. 30 sec. West along the East boundary of said Quarter-Quarter Section 729.59 feet; thence South 54 deg. 30 min. 45 sec. West for 484.76 feet to the easterly boundary of Big Oak Drive; thence South 42 deg. 58 min, East along said easterly boundary 612.00 feet to the point of beginning; being situated in Shelby County, Alabama.

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