

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA]
SHELBY COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
THE HUTSON COMPANY, INC.

(the "Assignor"), for value received to it in hand paid by
COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by
KATHRYN C. MIMS, A SINGLE PERSON

dated DECEMBER 9, 1994 and recorded in Real Property Book 1994-36393 at Page
 , in the Probate Office of SHELBY County, Alabama, together with the
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 9th
day of DECEMBER, 1994.

THE HUTSON COMPANY, INC.

By: Marie L. Hendrix
MARIE L. HENDRIX

Inst # 1994-36394

Its: Executive Vice-
President

STATE OF Alabama]
Jefferson COUNTY]

12/13/1994-36394
08:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
Marie L. Hendrix, as Executive Vice-President
of THE HUTSON COMPANY, INC.,
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said corporation.

Given under my hand and official seal on this 9 day of December, 1994.

Susan Ryle
Notary Public

Please Return to:

My Commission Expires: 9/13/96

COLONIAL MORTGAGE COMPANY
One Commerce St., 5th Fl. Record Mgmt.
Montgomery, Alabama 36104