

Loan # 4080005458

Pool # _____

ALABAMA

MORTGAGE ASSIGNMENT

Spinks Financial Services
KNOW ALL MEN BY THESE PRESENTS, that Inc. _____, having its principal office at
408 SOUTHBROOK VILLAGE, ALABASTER, AL 35007-, first party for valuable consideration to it paid by
CITICORP MORTGAGE Inc. hereby sell, assign and transfer
to second party, its successor and assigns, all the right, title and beneficial interest of first party in and to a
certain real estate mortgage dated the December 7th, 1994, made and executed by
RONEY J DESORMEAUX AND CHARLINE MOUISSET, an unmarried man and woman as Mortgagor, to
_____ as Mortgagee and recorded on _____ in the office of the
Recorder/ Register of Deeds for the County of Shelby, State of ALABAMA, in
Reel/ Liber/ Volume _____, of MORTGAGE RECORDS Page/ Image _____
Instrument No. _____.

LEGAL DESCRIPTION

LOT 4, IN BLOCK 4, ACCORDING TO THE AMENDED MAP OF PLANTATION SOUTH, FIRST
SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 173, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Inst # 1994-36378

12/12/1994-36378
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized of-
ficers and its corporation seal to be hereunto affixed, Spinks Financial Services, Inc.

IN THE PRESENCE OF:

Lori Peterson

Spinks Financial Services, Inc.

Jason E. Spinks, President

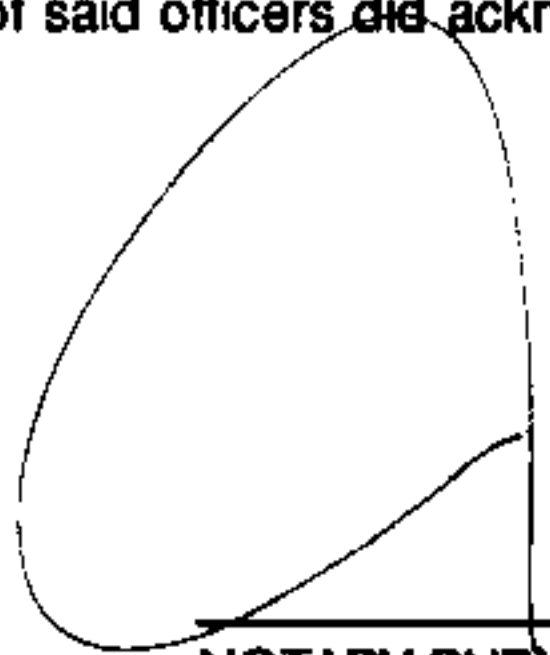
ASSISTANT SECRETARY

STATE OF Alabama)
COUNTY OF Jefferson)

On 12/7/94, before me a Notary Public in and for the said County, appeared
Jason E. Spinks, President and
n/a, ASSISTANT SECRETARY to me personally known, who,
being duly sworn, did each say that they are duly authorized officers of Spinks Financial Services, Inc.
the corporation named in and which executed the within instrument that the seal affixed to said instrument is
the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said cor-
poration by authority of its Board of directors and each of said officers did acknowledge said instrument to
be the free act and deed of said corporation.

PREPARED BY:

James R. Moncus, Jr.
1318 Alford Avenue
Suite 102
Birmingham, Alabama 35226


NOTARY PUBLIC
MY COMMISSION EXPIRES: 2/23/96
JAMES R. MONCUS, JR.

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