

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
SHELBY COUNTY FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

This is a ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ construction purposes only.

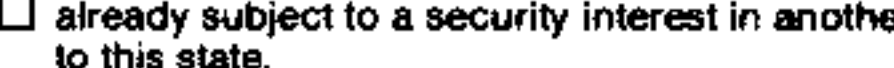

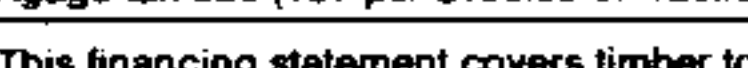
REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: The Money Store Investment Corporation 4050 Innslake Dr., Suite 210 Glen Allen, VA 23060 Attn: Desiree Allen Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) Oxy Tire, Inc. 7000 Highway 25 Montevallo, AL 35115 Social Security/Tax ID # _____			Inst # 1994-36370 12/12/1994-36370 01:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MCD 18.00	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) The Money Store Investment Corporation P.O. Box 162247 Sacramento, CA 95816 Attn: Loan Servicing Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E			FILED WITH: Judge of Probate	
5. The Financing Statement Covers the Following Types (or items) of Property:			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	

See attached schedule A

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☒ Products of Collateral are also covered.

<p>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.</p> <p><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.</p> <p><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor</p> <p><input type="checkbox"/> as to which the filing has lapsed.</p> <p>Oxy Tire, Inc.</p> <p> Signature(s) of Debtor(s)</p> <p>Terry M. Habshey, President</p> <p> Signature(s) of Debtor(s)</p> <p>Type Name of Individual or Business</p>	<p>7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____</p> <p>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____</p> <p>8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</p> <p>Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)</p> <p>The Money Store Investment Corporation</p> <p> Signature(s) of Secured Party(ies) or Assignee</p> <p>Debbie A. Wright/Asst. Vice President Manager Processor</p> <p>Signature(s) of Secured Party(ies) or Assignee</p> <p>Type Name of Individual or Business</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Schedule A
TO FINANCING STATEMENT
FIXTURE FILING

All goods, all building materials, supplies, works in process, signs and other property, now owned or hereafter acquired, used or to be used, in the construction of improvements on real property located at:

7000 Highway 25, Montevallo, AL 35115

All loan proceeds held by Lender, whether or not disbursed, all permits, reserves, deposits, refunds and payments of any kind, all plans and specifications, all studies, data, drawings and contracts related to the construction of said improvements.

The above goods are to become fixtures on the property described in the attached Exhibit B, and this Financing Statement is to be filed for record in the real estate records.

The name of the record owner is: Oxy Tire, Inc.

EXHIBIT "g"
TO
MORTGAGE
SECURITY AGREEMENT
FINANCING STATEMENT (UCC-1)

Borrower: Oxy Tire, Inc.

Lender: The Money Store Investment Corporation

PARCEL I: A parcel of land situated in the NE 1/4 of Section 6, Township 24 North, Range 13 East, and more exactly described as follows: Begin at center of the North side of said Section 6 and go Eastward along it, 309.3 feet; thence at an angle of 87 degrees 07 minutes 30 seconds to the right 1966.82 feet to intersection of South boundary of Highway 25; thence at an angle of 91 degrees 38 minutes to the left and along said boundary 316.5 feet to point of beginning of said land; thence continue Eastward along Highway boundary 315.2 feet; thence at an angle of 91 degrees 38 minutes to the right a distance of 449.0 feet; thence at an angle of 88 degrees 22 minutes to the right a distance of 315.2 feet; thence at an angle of 91 degrees 38 minutes to the right 449.0 feet to the point of beginning.

PARCEL II: Begin at the center of North side of Section 6, Township 24 North, Range 13 East and proceed Easterly along the North side of said Section 6, a distance of 309.3 feet; thence at an angle to the right of 87 degrees 07 minutes 30 seconds a distance of 1916.82 feet to the North right of way line of Highway 25; thence at an angle to the left of 91 degrees 38 minutes and along said North right of way line a distance of 783.4 feet; thence at an angle to the right of 91 degrees 38 minutes a distance of 50.1 feet to a point on the South right of way line of Highway 25, the point of beginning; thence continue along last named line a distance of 280.0 feet; thence at an angle to the right of 90 degrees 00 minutes a distance of 151.5 feet; thence at an angle to the right of 90 degrees 00 minutes a distance of 275.8 feet to South right of way of Highway 25; thence at an angle to the right of 88 degrees 22 minutes and along said South right of way a distance of 151.7 feet to point of beginning.

PARCEL III: A parcel of land in the SW 1/4 of NE 1/4 of Section 6, Township 24 North, Range 13 East and described as follows: Begin at the SE corner of said SW 1/4 of NE 1/4 and go Westward along the South side of same 576.0 feet; thence at an angle of 90 degrees 00 minutes to the right 75.0 feet; thence at an angle of 90 degrees 00 minutes to the left 120.0 feet; thence at an angle of 90 degrees 00 minutes to the left 75.0 feet to the South side of said quarter-quarter section; thence at an angle of 90 degrees 00 minutes to the right and along this side (415.51) feet to the SE border of paved county highway; thence at an angle of 122 degrees 43 minutes to the right and along this border 819.54 feet to intersection South border of Highway 25; thence at an angle of 53 degrees 32 minutes to the right and along this border, 678.60 feet to east side of said quarter-quarter section; thence at an angle of 94 degrees 31 minutes to the right and along this side 733.91 feet to the point of beginning.

EXCEPT property conveyed to W. L. Lawler and W. L. Lawler, Jr., d/b/a Lawler Manufacturing Company, by deed dated February 27, 1959, recorded in the Probate Office of Shelby County, Alabama, in Deed Book 201, Page 23.

ALSO EXCEPT property conveyed to Lawler Manufacturing Company, Inc., a corporation, by deed dated October 18, 1967, recorded in Deed Book 250, Page 631, in said Probate Office.

Continued

ALSO LESS AND EXCEPT: Commence at the Southeast corner of the SW 1/4 of NE 1/4 Section 6, Township 24 North, Range 13 East; thence northerly along the East line of said SW 1/4 of NE 1/4 a distance of 768 feet, more or less, to a point that is 45 feet southeasterly of and at right angles to the centerline of Project No. OLB-059-025-001 and the point of beginning of the property herein to be conveyed; thence South 84°57'30" West, parallel with the centerline of said project, a distance of 64 feet, more or less, to a point that is 45 feet southeasterly of and at right angles to the centerline of said Project at Station 169+00; thence southwesterly along a line a distance of 100 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said Project at Station 168+00; thence South 84°57'30" West, parallel with the centerline of said Project a distance of 475 feet; thence southwesterly along a line a distance of 111 feet, more or less, to a point on the present southeast right of way line of Dry Valley Road that is southeasterly of and at right angles to the traverse of said Road at Station 9+00; thence northeasterly along said present Southeast right of way line a distance of 98 feet, more or less, to the present Southeast right of way line of Alabama Highway No. 25; thence northeasterly along said present Southeast right of way line a distance of 682 feet, more or less, to the East line of said SW 1/4 of NE 1/4; thence southerly along said East line a distance of 20 feet, more or less, to the point of beginning.

Inst # 1994-36370

12/12/1994-36370
01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 18.00