

STATE OF ALABAMA }  
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

METROBANK, NOW BY MERGER  
NATIONAL BANK OF COMMERCE OF

Know All Men By These Presents, That, the undersigned

BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~XXXXXXXXXXXXXXXXXX~~ mortgage executed by THE MEDICAL CLINIC BOARD OF THE

CITY OF PELHAM

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ <sup>SHELBY</sup> County, Alabama,

in \_\_\_\_\_ Book No. 398, Page No. 405, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

See attached Exhibit "A"

Inst # 1994-36367

12/12/1994-36367  
12:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 6th day of DECEMBER, 19 94.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY:

*John R. Bragg*  
JOHN R. BRAGG

SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT

of National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on

this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 6th day of December, 19 94

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. Box 10686  
Birmingham, Ala. 35202

*Sharon Lyons* 7/29/94  
Notary Public

A parcel of land located in the Northwest Quarter of Section 25, Township 20 South, Range 3 West more particularly described as follows: Begin at the reference pin for the Southwest corner of the Northeast Quarter of the Northwest Quarter lying on the South Quarter line of said forty and run South 27 degrees 19 minutes West for 205.3 feet to the point of beginning; then run South 2 degrees 4 minutes West for 51.3 feet, then run South 75 degrees 30 minutes East for 190.6 feet, then run North 14 degrees 40 minutes East for 50 feet, then run North 75 degrees 30 minutes West for 201.9 feet, back to the point of beginning. The above said reference pin lies approximately 100 feet East of Highway 31 right-of-way under a cedar tree.

Situated in Shelby County, Alabama.

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