STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
_____ REAMER DEVELOPMENT CORP _____
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated
_____ 2-8-93 _____ and recorded in the Probate Office of _SHELBY____ County, Alabama, in Real
Volume _____ 1993 _____ Page __ 03818 _____, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in __ SHELBY _____ County, Alabama, to wit:

Lot 601, according to the Map and Survey of Eagle Point, Sixth Sector as recorded in Map Book 18, Page 33, in the Office of the Judge of Probate of Shelby County, AL

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SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the __30th__ day of __November__,
19 _94____.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY:_____
WILLIAM G. SANDERS JR
ITS:_SENIOR VICE PRESIDENT____

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
_____ WILLIAM G. SANDERS, JR. _____ whose
name as _____ SENIOR VICE PRESIDENT _____ of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this ___30th___ day of __November_____,
19_94_.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

_____
NOTARY PUBLIC