STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

(Real Property) (Reconstruction Co. Inc. SHELBY which said mortgage was recorded in the office of the Judge of Probate Court of Jectamena County, Alabam in Book No. 1994 Page No. 18223 (and assigned to. in Book No. 1994 Page No. 18223 (and assigned to. in Book No. 1994 Page No. 18223 (and assigned does further hereby released to the Market of the Office of the Judge of Probate of Shalby County, Ala. Lot 221, according to the Market of Shalby County, Ala. Lot 221, according to the Market of Shalby County, Ala. 12/12/1994-36363 12/12/1994-3636	(Real Prope				_	A -
which said mortgage was recorded in the office of the Judge of Probate Court of Jeffansson County, Alabam in Book No. 1994, Page No. 18223, (and assigned to. 1994 and Survey of Sagle Point, 2nd Sector Phase 1, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Ala. Lot 221, according to the Map and Survey of Sagle Point, 2nd Sector Phase 1, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Ala. 1994-36363 1054 1994-36363 1054 1994-36363 1055 1994-36363 1056 1995 1995 1995 1995 1995 1995 1995 19	,	rty) (P4066881 39164)	ekty) mortgage execu	ted by <u>J. D.</u>	Scott Construction	Co. Inc.
In Book No. 1994 Page No. 18223 (and assigned to in Book No. 1994 Page No. 18223 (and assigned to in Book No. 1994 Page 1) and the undersigned does further hereby released and satisfy said mortgage. Lot 221, according to the Map and Survey of Eagle Point, 2nd Sector Phase 1, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Ala. 12/12/1994-36363 12/12				o Tudos of Daol		County Alebama
In Book No. Page,) and the undersigned does further hereby released and satisfy said mortgage. Lot 221, according to the Map and Survey of Eagle Point, 2nd Sector Phase 1, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Ala. 1994-36363 12/12/1994						
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Lot 221, according to the Map and Survey of Eagle Point, 2nd Sector Phase 1, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Ala. 1994-36363 12/12/1994-36363 12/12/1994-36363 12/12/1994-36363 12/12/1994-36363 12/12/1994-36363 In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM S. S.D. In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: Its: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that whose name (as SENIOR VICE PRESIDENT ONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this left day of December THIS INSTRUMENT MAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM PAGE OF BIRMINGHAM P	in	Book No	, Page	,) and the	undersigned does furtl	her hereby release
Phase 1, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Ala. 1034-36363 12/12/1994-36363 12/12/1994-36363 12/12/1994-36363 12/12/1994-36363 12/12/1994-36363 In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. WHAT IN G. SANDERS JR. WHAT IN G. SANDERS JR. WHOSE name (az. SENIOR VICE PRESIDENT) ONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarity (for and as the act of said corporation) Oliven under my hand and Official seal this lest day of December 1994 THIS INSTRUMENT MAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRNINGHAM P. O. BOX 10686	and satisfy	sald mortgage.				
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this let day of December 1994. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. ONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument acknowledged before me at this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this let day of December 1994 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686	Phas	se 1, as recorded	in Map Book 18, Pa	age 2, in the	Point, 2nd Sector Office of the	
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In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this lst day of December , 19 94 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT ONAL BANK OF COMMERCE OF B HAM a corporation) is signed to the foregoing instrument acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this lst day of December 19 94 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686			16 12	THE COUNTY JUDGE	36363 TIFIED OF PROBATE 8.50	
NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. Whose name (as SENIOR VICE PRESIDENT) ONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 1st day of December 1994 THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686						
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THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686 Notary Public	has caused	these presents to be	undersigned, NATION executed this lst	AL BANK OF C day of NATIONA BY:	December L BANK OF COMMERCE WILLIAM G. SANDERS.	OF BLEGUNGHAM JR.
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P. O. BOX 10686	STATE JEFF I, the WILLIAN ONAL BANK this day that same volunts	OF ALABAM ERSON COUNTY undersigned Notary Put 1 G. SANDERS, JR, OF COMMERCE OF But, being informed of the	andersigned, NATION executed this lst blic, in and for said Co whose HAM a corporation) is si e contents of the instruct of said corporation).	AL BANK OF CONTROL NATIONA BY: ITS: unty in said Statement, he (as such	December L BANK OF COMMERCE O	JR. ENT
1 //	STATE JEFF I, the WILLIAN ONAL BANK this day that same volunts Given THIS INST	OF ALABAM ERSON COUNTY undersigned Notary Put 1 G. SANDERS, JR. OF COMMERCE OF But, being informed of the arily (for and as the ac- under my hand and Of- RUMENT WAS PREPAR	andersigned, NATION executed this lst blic, in and for said Co whose HAM a corporation) is si e contents of the instruct of said corporation). Ificial seal this lst RED BY	AL BANK OF CONTROL NATIONA BY: ITS: unty in said Statement, he (as such	December L BANK OF COMMERCE O	JR. ENT

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