

WHEN RECORDED RETURN TO:
AMERICAN SAVINGS BANK, FA
540 EAST MAIN STREET
STOCKTON, CA 95202
ATTN: PHYLLIS SNYDER

STATE OF ALABAMA)
SHELBY)
COUNTY)

947482-A02
39488697

POOL # CD42193618

Inst # 1994-36351

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION, hereby sells, assigns,
and transfers and sets over unto
AMERICAN SAVINGS BANK, FA, its successors and
assigns, that certain mortgage executed by
HICKMAN JR HALBERT I
HICKMAN AND WIFE ANN H
to
112,500.00, dated the 1/20/93
record on the
of Probate of SHELBY
on Page No.
1993-02364
together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, AMERICAN SAVINGS BANK, FA
its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by
S.E. WILLINGER its VICE PRESIDENT, and its
corporate seal to be hereto affixed and attested by
T. CARLSON, its Assistant Secretary, both of whom are
thereunto duly authorized this 8-Nov-1994

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested
By: T. Carlson
Its: ASSISTANT SECRETARY

By: S.E. Willinger
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

PATTY LEACH

On November 8, 1994, before me, ~~SUSAN MICHAEL MULLINS~~ a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
A2-R6/AL



(seal)

12/12/1994-36351
11:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50