WHEN RECORDED RETURN TO: AMERICAN SAVINGS BANK, FA 540 EAST MAIN STREET CA 95202 STOCKTON ATTN: PHYLLIS SNYDER

STATE OF ALABAMA

SHELBY

COUNTY)

191722-A10 39389796

POOL # CD10265739

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto , its successors and AMERICAN SAVINGS BANK, FA assigns, that certain mortgage executed by

LANNI DAVID J

LANNI TINA M

122,000.00 , dated the 2/11/94

record on the of Probate of SHELBY

, in the principal sum of , and filed for , in the Office of the Judge County, in Mortgage Book No. Instrument Number

on Page No. 1994-05349 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 28, ACCORDING TO THE SURVEY OF DEARING DOWNS, 11TH ADDITION AS RECORDED IN MAP BOOK 15, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA

RE-REC INSTRUMENT:

RE-REC DATE:

RE-REC BOOK: RE-REC PAGE:

to

TO HAVE AND TO HOLD, unto the said, AMERICAN SAVINGS BANK, FA its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by , and its its VICE PRESIDENT S.E. WILLINGER corporate seal to be hereto affixed and attested by , its Assistant Secretary, both of whom are T. CARLSON thereunto duly authorized this 8-Nov-1994

> NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

Attested<sup>1</sup>

Its: ASSISTANT SECRETARY

Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

a Notary Public, On November 8, 1994, before me, KAY REIMERS personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

A2-R6/AL

OFFICIAL SEAL - 1037522 COUNTY OF BONOMA

(seal)

12/12/1994-36350 11:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOL HCD