WHEN RECORDED RETURN TO: AMERICAN SAVINGS BANK, FA 540 EAST MAIN STREET CA 95202 STOCKTON ATTN: PHYLLIS SNYDER

STATE OF ALABAMA

SHELBY

COUNTY)

191719-A10 39389788

POOL # CD10265738

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto its successors and AMERICAN SAVINGS BANK, FA assigns, that certain mortgage executed by

AUSTIN JERRY R AUSTIN JUDY R

> , dated the 2/04/94 106,800.00

SITUATED IN SHELBY COUNTY, ALABAMA.

record on the of Probate of SHELBY on Page No.

, in the principal sum of , and filed for , in the Office of the Judge County, in Mortgage Book No. Instrument Number

together with the debt thereby secured and the note

therein described below, conveyed by said mortgage: LOT 84, ACCORDING TO THE SURVEY OF NAVAJO HILLS NINTH SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 84 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RE-REC INSTRUMENT:

RE-REC DATE:

RE-REC BOOK: RE-REC PAGE:

to

TO HAVE AND TO HOLD, unto the said, AMERICAN SAVINGS BANK, FA its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by , and its its VICE PRESIDENT S.E. WILLINGER corporate seal to be hereto affixed and attested by , its Assistant Secretary, both of whom are T. CARLSON thereunto duly authorized this 8-Nov-1994

> NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

Its: ASSISTANT SECRETARY

Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

a Notary Public, On November 8, 1994, before me, KAY REIMERS personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

A2-R6/AL

OFFICIAL SEAL - 1037522 My Comm. Exp. Aug. 28, 1998 D

(seal)

12/12/1994-36349 11:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOI HOD