

Inst # 1994-36341

AFTER RECORDING MAIL TO:

LEE A TIMMONS
151 STRATFORD CIR

PELHAM, AL 35124-0277

12/12/1994-36341
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

RELEASE OF MORTGAGE

10380903 00207
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to CASTLE MORTGAGE CORPORATION,

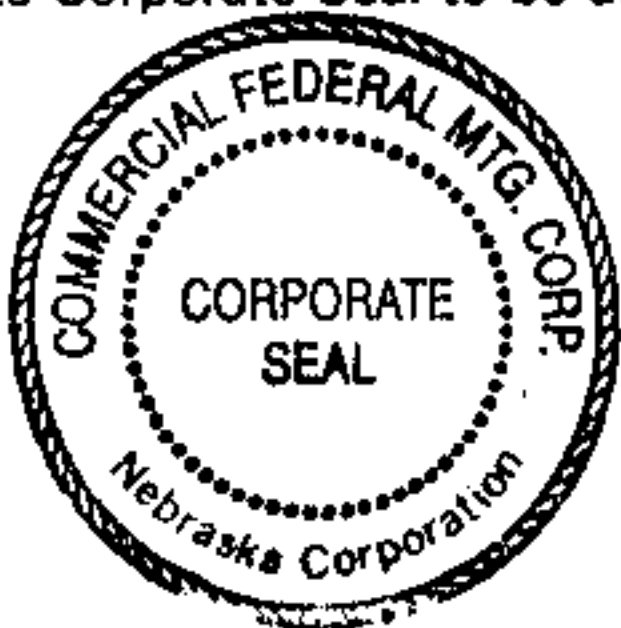
hereinafter referred to as "Mortgagee," by LEE A TIMMONS
BARBARETTE H TIMMONS

on the following described real estate, to-wit:

LOT 63, ACCORDING TO THE MAP AND SURVEY OF STRATFORD PLACE, PHASE IV,
AS RECORDED IN MAP BOOK 14, PAGE 69, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA.

which mortgage is recorded on 07/31/91 in Book 356, Page
330 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 16th day of November, 19 94.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

TAMMY M. MANZER
VICE PRESIDENT

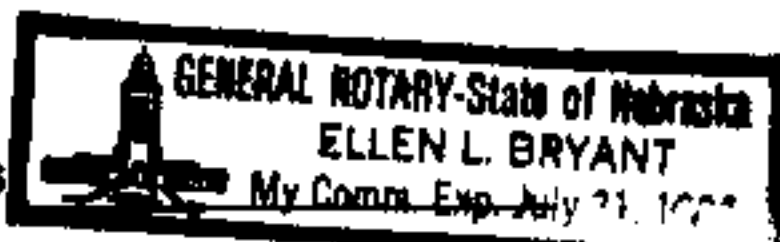
STATE OF NEBRASKA
COUNTY OF DOUGLAS

)
) SS
)

On this 16th day of November, 19 94, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires

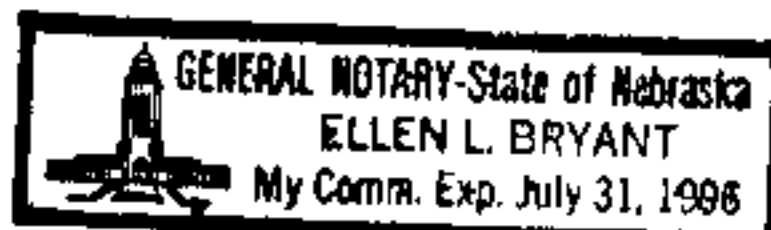


ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

PATRICK LANGDON
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101



11/04/94
PL

CFB_REL