

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: \_\_\_\_\_  
POOL #: 239890  
RBMG LOAN #: 625596

ASSIGNMENT OF MORTGAGE

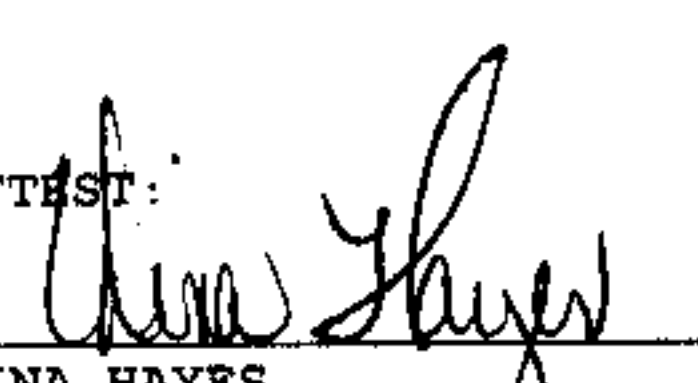
FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **DOVENMUEHLE MORTGAGE CO., L. P.** successors and assigns, that certain mortgage executed by **ALAN J. SWINDALL AND WIFE, SANDRA H. SWINDALL**, dated 9/29/93, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/93-30176, [REDACTED] on 9/30/93, SHELBY together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

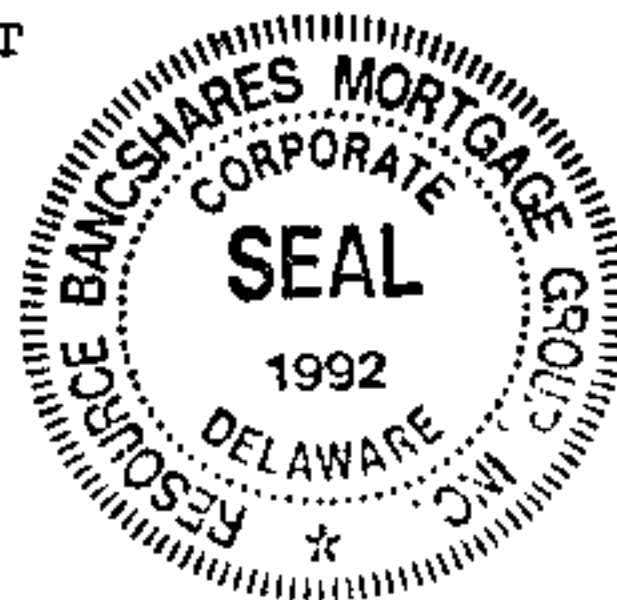
IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** has caused this instrument to be executed effective as of February 1, 1994 in its name by **A. M. SHOWALTER**, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by **DINA HAYES**, its ASSISTANT SECRETARY both of whom are thereunto duly authorized.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

  
A. M. SHOWALTER  
ASSISTANT VICE PRESIDENT

ATTEST:

  
DINA HAYES  
ASSISTANT SECRETARY



STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

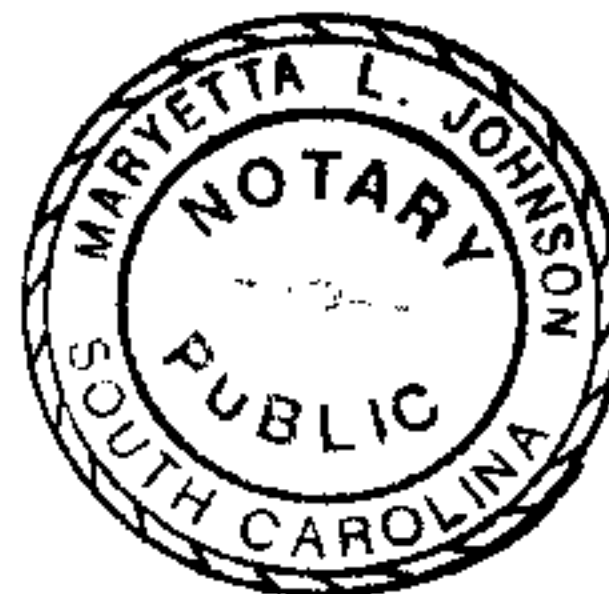
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **A. M. SHOWALTER**, whose name as ASSISTANT VICE PRESIDENT of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 23rd day of November, 1994 .

  
Notary Public  
My Commission Expires: 2/24/02

Prepared by & return to:  
ANITA L. ETHEREDGE  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 Parklane Drive, Columbia, SC 29223  
1(800)933-2890 EXT. 6670

11/23/94 F DOVEN 1 02/94



Inst # 1994-36331

12/12/1994-36331  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50