

BMC LN# 1060394

CMC LN# 237899

**Assignment of Mortgage or Deed of Trust**

Date of Note and Mortgage or Deed of Trust: 10/7/93

Place of Record: SHELBY COUNTY,AL

Instrument No. or Book/Liber and Page/Folio No.: 1993-31859,

Name(s) of Maker(s) (Mortgagor or Grantor):RAYMOND ALLEN,

Name of Original Payee:FIRST GENERAL LENDING CORPORATION

Face Amount Secured: \$ 85800


Brief Legal Description: LOT 1, BLOCK , SECTION ,CHANDA TERRACE

Property Address: 2723 WELLINGTON DRIV,PELHAM AL,35124

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto BANKOKLAHOMA MORTGAGE CORPORATION, 7080 SOUTH YALE, SUITE 200, TULSA, OKLAHOMA, 74136, the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by JOHN R. PURCELL, JR., its SENIOR VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 16th day of October, 1994.

CRESTAR MORTGAGE CORPORATION

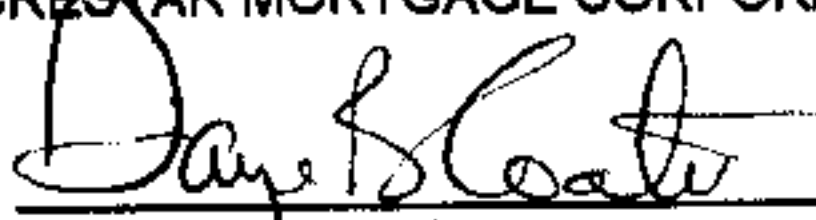
  
By: JOHN R. PURCELL, JR., SENIOR VICE PRESIDENT

ATTEST:

  
LORETTA G. ANDERSON, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 16th day of October, 1994, by JOHN R. PURCELL, JR., LORETTA G. ANDERSON, SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

  
NOTARY PUBLIC

My commission expires 11/31/96

Prepared by: ROSE T. BURTON

When recorded return to:  
Crestar Mortgage Corporation  
P.O. Box 26149  
Richmond, VA 23260-9970  
Attn: Rose T. Burton

Inst # 1994-36297

12/12/1994-36297  
09:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50