## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

value received, the undersigned FIRST GENERAL LENDING a corporation, does hereby grant, bargain, sell, convey, leliver to WACHOVIA MORTGAGE COMPANY CORPORATION, and deliver assigns, those certain mortgages and successors more particularly described, and filed as together with debts thereby secured, the notes described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(8) OF

BOOK PAGE

STATE

MORTGAGOR (B)

RODNEY A. CATLETT & ANNE M. CATLETT (MARRIED)

1994 34918

ALABAMA

RECOURSE UPON THE WITHOUT ASSIGNMENT 18 AND TRANSFER THIS UNDERSIGNED.

unto said WACHOVIA MORTGAGE HOLD TO AND HAVE TO assigns. and successors its COMPANY forever.

GENERAL FIRST bisa the WHEREOF, WITNESS IN CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 15TH of NOVEMBER ,1994.

FIRST GENERAL LENDING CORPORATION

BY:

OGDEN, PRESIDENT

COUNTY

Inst # 1994-36272

ATTESTED:

STATE OF ALABAMA

COUNTY OF JEFFERSON )

KATHY D. MELLY, VICE-PRESIDENT

12/12/1994-36272 08:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

1 17

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY and VICE-PRESIDENT, PRESIDENT whose names 35 KELLY, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, D. are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the  $15\mathrm{TH}$ \_,19<u>94</u>. NOVEMBER

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LAKUE. MY COMMISSION EXPERS. Sept. 6, 1998. My commission expires: BOWED THE NOT AY PUBLIC UNDERWANTERS.

This instrument was prepared by: First General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216