

PLEASE RECORD AND RETURN TO:

Chase Manhattan Mortg. Corp.

TROY & NICHOLS, INC

P. O. BOX 4025

MONROE, LA 71211

Commitment No.: AHFA 1994B

Loan No.: 0000509954

Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation (Assignor) does hereby set over, transfer and assign unto Alabama Housing Finance Authority, 2000 Interstate Park Drive, Suite 408, Montgomery, AL 36109, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust,\* together with the promissory note(s) secured thereby and executed by Jerold B Shinault and Martha J Shinault, dated the Thirty-First day of October 1994, and duly recorded in the Office of the Shelby County, Alabama, in Book \_\_\_\_\_, beginning at ~~Page~~ instrument #94-33387. \*executed in the amount of \$77,965.00,

In witness thereof, Chase Manhattan Mortgage Corporation has hereunto set its hand and seal this Fourteenth day of November, 1994.

Chase Manhattan Mortgage Corporation

By:

Renee Foster

Assistant Secretary

Legal Description:

Lot 13, in Block 4, according to the Survey of Willow Glen, as recorded in Map Book 7, Page 101, in the Office of the Judge of Probate of Shelby County, Alabama.

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Madge L. Newsom, a Notary Public in and for said Parish and in said State, hereby certify that Renee Foster, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Fourteenth day of November, 1994.

Madge L. Newsom

NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court  
Shelby County  
Columbiana, AL

This instrument prepared by:  
Chase Manhattan Mortgage Corporation  
Attn: Loan Operations  
P. O. Box 4025  
Monroe, La 71211

AHFA

Inst # 1994-36269

12/12/1994-36269  
08:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50