

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>1</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1994-36267               12/09/1994-36267              04:12 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              003 MCD 29.40           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>JAMES L. SMILEY</b> <b>117 TALL TIMBER RD,</b> <b>ALABASTER, AL 35007</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>COLLEEN J. SMILEY</b> <b>117 TALL TIMBER RD</b> <b>ALABASTER, AL 35007</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

☒ The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

*door TWX042C100A1* *outdoors Ser# J43246753*

*door TWX024C100A1* *Indoor J40283023*

*door TWED042C140B1* *Ser# J45862447*

*door TWV024B140A1* *J38349716*

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

**Record Owner of Property:** \_\_\_\_\_ **Cross Index in Real Estate Records** \_\_\_\_\_

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ **7580.00**  
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
 (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)  
 (5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
 Approved by The Secretary of State of Alabama

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )


That in consideration of ONE HUNDRED FORTY-ONE THOUSAND and no/100 DOLLARS (\$141,000.00) to the undersigned grantor in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, L. DIANE GLASSCOCK, an unmarried woman (herein referred to as grantor) does grant, bargain, sell and convey unto JAMES L SMILEY and COLLEEN J. SMILELY, (GRANTEES), as joint tenants with rights of survivorship, the following described real estate situated in SHELBY County, Alabama to wit:

*See attached Exhibit A.*

\$133,950.00 of the purchase price is from a purchase money first mortgage.  
L. Diane Glasscock is one and the same person as Lynda Diane Glasscock.  
Subject to any and all matters of public record and matters which could be revealed by a survey  
Mineral and mining rights are not warranted herein nor granted. 1994 taxes are currently a lien  
but are not yet due and payable.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, and their assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, and their assigns forever, against the lawful claims of all persons.


IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of July, 1994.

  
L. DIANE GLASSCOCK

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, MARK E. TIPPINS, a Notary Public in and for said County, in said State, hereby certify that L. DIANE GLASSCOCK, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of JULY, 1994.

Notary Public:   
My commission expires: 7-23-1997

Prepared by: Mark E. Tippins, Attorney 4 Office Park Circle, #212  
Birmingham, Alabama 35223 (205) 870-4343

Send tax notice to : James L. Smiley, 117 Tall Timber Road, Alabaster, Alabama

Inst # 1994-24250

08/03/1994-24250  
12:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
OCR REC 18.50

Inst # 1994-24250

### EXHIBIT A-LEGAL DESCRIPTION:

A tract of land located in the SW1/4 of the SE1/4 of Section 15, Township 21 South, Range 3 West, more particularly described as follows: Begin at the SW corner of the SW1/4 of SE1/4 Section 15, Township 21 South, Range 3 West and run thence East along the south line of said 1/4-1/4 Section a distance of 221 feet to the point of beginning of the parcel herein described; thence run North and parallel with the west line of said 1/4-1/4 Section a distance of 661.46 feet more or less to the center of a road; thence East along the center of said road a distance of 221 feet to a point; thence south and parallel with the West line of said 1/4-1/4 Section a distance of 662.10 feet, more or less to the south line of said 1/4-1/4 Section; thence West along the south line said 1/4-1/4 section 221 feet to the point of beginning. There is excepted here from the north 25 feet which has heretofore been reserved for said roadway. Said property is sold subject to restrictions set out in Deed Book 251, page 698 in the Probate Office of Shelby County, Alabama.

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