

PREPARED BY:

BRENDA C. SMITH  
THE HUTSON COMPANY INC.

ONE INDEPENDENCE PLAZA SUITE 816  
BIRMINGHAM, ALABAMA 35206

AND WHEN RECORDED MAIL TO

THIS ASSIGNMENT IS BEING RE-RECORDED TO  
CORRECT THE LEGAL DESCRIPTION.

Inst # 1994-23650  
07/28/1994-23650  
01:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

C O R R E C T E D **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMSOUTH BANK OF FLORIDA  
16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1994  
executed by JAMES BROWNING AND DONNA BROWNING

to THE HUTSON COMPANY INC.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is ONE INDEPENDENCE PLAZA SUITE 816  
BIRMINGHAM, ALABAMA 35206

and recorded in Inst # 1994-23649 SHELBY County Records.  
State of ALABAMA described hereinafter as follows: PHASE 1,  
LOT 48, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 6, AS  
RECORDED IN MAP BOOK 17 PAGE 93, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1994-36263

12/09/1994-36263  
02:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50

Commonly known as:  
100 MOSS HILL CIRCLE, CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: July 22, 1994

STATE OF Alabama  
COUNTY OF Shelby

THE HUTSON COMPANY INC.

On 22nd day of July 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Graham D. Hutson  
known to me to be the President

and  
known to me to be President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public

County,

My Commission Expires

3/5/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/94 DPS 118

Courtney