MOORE and JORGS

P. O. BOX 1828

HATTIESBURG, MISS. 39403-1828

STATE OF ALABAMA

She/by COUNTY

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT executed on this 23Rd day of Spenbul.

1991, by the Resolution Trust Corporation as Receiver of Phenix
Federal Savings and Loan Association, F.A., Phenix City, Alabama in
favor of Federal Home Loan Mortgage Corporation.

WHEREAS, First Federal Savings and Loan Association of Alexander City, Alabama merged its assets and liabilities into Phenix Federal Savings and Loan Association (hereinafter referred to as "Phenix Federal"); and

WHEREAS, Marion Federal Savings and Loan Association merged its assets and liabilities into Phenix Federal; and

WHEREAS, First Federal Savings and Loan Association of Blount County, Alabama merged its assets and liabilities into Phenix Federal; and

WHEREAS, Franklin Federal Savings and Loan Association of Russellville, Alabama merged its assets and liabilities into Phenix Federal; and

WHEREAS, First Federal Savings and Loan Association of Pickens County merged its assets and liabilities into Phenix Federal; and

WHEREAS, on September 18, 1987, pursuant to an order from the Federal Home Loan Bank - Atlanta, the assets of Phenix Federal were transferred to Phenix Federal Savings and Loan Association, F.A., Phenix City, Alabama; and

WHEREAS, on May 18, 1990, pursuant to Order Numbers 90-850 and 90-851, the Director of the Office of Thrift Supervision appointed the Resolution Trust Corporation as Receiver for Phenix Federal Savings and Loan Association, F.A., Phenix City, Alabama; and

WHEREAS, the former Beneficiary of the Mortgage(s) listed in Exhibit A failed to assign said Mortgage(s) of Record to the Federal Home Loan Mortgage Corporation and the Resolution Trust Corporation as Receiver of Phenix Federal Savings and Loan Association, F.A. now desires to do so and place of record the appropriate assignment to the Federal Home Loan Mortgage Corporation.

12/09/1994-36228 12:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MCD 16.00

Moore dones

NOW, THEREFORE, FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION AS RECEIVER OF PHENIX FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., PHENIX CITY, ALABAMA does hereby grant, bargain, sell, convey, assign and deliver unto PEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, the following described mortgages which have been recorded in the Probate Office of Shell County, Alabama, together with each of the debts secured thereby and each of the notes described therein and all of the interest of the undersigned in and to the lands and property conveyed thereby:

NAME OF MORTGAGOR DATE MORTGAGE MORTGAGE BOOK PAGE RECORDED AMOUNT

EXHIBIT "A" ATTACHED HERETO, SIGNED FOR IDENTIFICATION AND INCORPORATED HEREIN BY REFERENCE FOR ALL PURPOSES.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said RESOLUTION TRUST CORPORATION AS RECEIVER OF PHENIX FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., PHENIX CITY, ALABAMA has caused this instrument to be executed in its name by Mark A. Mattison, its Attorney-in-Fact, who is thereunto duly authorized this _______, day of _______, 1991.

RESOLUTION TRUST CORPORATION AS RECEIVER OF PHENIX FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., PHENIX CITY, ALABAMA

gH	BY:	Marl a. Waller	
		Attorney-in-Fact	

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Man a Matter whose name, as atterms in fact, of Resolution Trust Corporation as Receiver of Phenix Federal Savings and Loan Association, F.A., Phenix City, Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and on behalf of said corporation as Receiver of Phenix Federal Savings & Loan Association, F.A., Phenix City, Alabama.

Given under my hand and official seal this the 25 day of

My Commission Expires July 5, 1994

PREPARED BY:

04-20-7	LOAN
LOWE, G.	NAME
1994-05031	INSTRUMENT #
	, PG#
SHELBY	COUNTY
AL	STATE

Inst # 1994-36228

12/09/1994-36228
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SHELBY COUNTY JUDGE OF PROBATE
004 MCD 16.00