

Inst # 1994-36210

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

12/09/1994-36210
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of FIFTY THREE THOUSAND ONE HUNDRED TWENTY TWO AND NO/100 DOLLARS (\$53,122.00), dated October 21, 1993, executed by BILLY RAY THRASHER AND SPOUSE, LEIGH ANN JOHNSON AND WILLIAM C. HUMPHRIES AND SPOUSE, PATRICIA HUMPHRIES payable to the order of MORTGAGE FINANCING, * said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number # 1993-35844, SHELBY County, ALABAMA, against the following described real property, to-wit: *INC.

LOT 3, BLOCK 3, ACCORDING TO THE SURVEY OF SOUTHWIND, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 72, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY,
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085
the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 4th day of November, 19 93.

Leah Ashton
Leah Ashton

First Home Mortgage, Inc.

By:

Charlynn Hodges
Charlynn Hodges
Its Vice President

STATE OF TEXAS, COUNTY OF HARRIS, ss:

BEFORE ME, the undersigned authority, on this day personally appeared Charlynn Hodges, Vice President of First Home Mortgage Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 4th day of November, 19 93.

Teresa K. Lagrone
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO AND PREPARED BY:

SHIPPING DEPARTMENT
FIRST HOME MORTGAGE, INC.
1535 WEST LOOP SOUTH, SUITE 400
HOUSTON, TEXAS 77027

