

This instrument was prepared by:

Wilda Hawkins  
Johnson & Associates Mortgage Co., Inc.  
2900 Cahaba Road Ste 300  
Birmingham, Alabama 35223

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **Chemical Bank c/o Chemical Mortgage Company**, 200 Old Wilson Bridge Road, Worthington, Ohio 43085 hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by **NANCY D. HAUSMAN and HUSBAND, E. MICHAEL CHERRY** recorded in Volume 1994 Page 33612, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of **SHELBY County, ALABAMA** together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**.

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be assigned by **BETTY J. KNIGHT** its **SENIOR VICE PRESIDENT** on this **OCTOBER 27, 1994**

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

BY: Betty J. Knight  
ITS **SENIOR VICE PRESIDENT**

WITNESS: Douglas J. Lane

ATTEST: John C. Smith

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **BETTY J. KNIGHT**, whose name as **SENIOR VICE PRESIDENT** of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, **SHE**, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the **27TH** day of **OCTOBER, 1994**

John C. Smith  
Notary Public  
My commission expires 6/12/96

Inst # 1994-36200

12/09/1994-36200  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

12/7/94

Inst # 1994-36200