THIS INSTRUMENT WAS PREPARED BY: Ann E. Jessup AMSOUTH BANK OF ALABAMA P. O. Box 11426 Birmingham, Alabama 35202

ADDRESS OF ASSIGNEE: Alabama Housing Finance Authority 2000 Interstate Park Drive, Suite 408 Montgomery, Alabama 36109 Attn: Executive Director

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF NOTES, MORTGAGES AND OTHER SECURITY DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS that AMSOUTH BANK OF ALABAMA, (previously named The First National Bank of Birmingham), an Alabama banking corporation, as Trustee under the Trust Indenture (the "Indenture") between said Trustee and Alabama Housing Finance Authority dated as of August 1, 1983 ("Assignor"), for value received by Assignor in hand paid by Alabama Housing Finance Authority ("Assignee"), does hereby grant, bargain, sell convey, assign and release into Assignee, and its successors and assigns, free from the Indenture, all remaining property now or heretofore constituting part of the Trust Estate (as that term is defined in the Indenture), including, without limitation, each and every of those certain mortgages and other documents and agreements ("Security Documents"), copies of the first pages of which are attached hereto as Exhibit A and made a part hereof, together with the note or notes and all other indebtedness secured by each of the Security Documents (including, without limitation, those notes endorsed to Assignee in connection herewith) and all rights and benefits thereto and thereunder, and all right, title and interest in and to the property described in each of such Security Documents, and all related property and documents and related title, hazard and other insurance, all without recourse.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly and properly executed effective as of the 492 day of November, 1994.

WITNESSES:

AMSOUTH BANK OF ALABAMA, an Alabama banking corporation, as Trustee under the Trust Indenture between said Trustee and Alabama Housing Finance Authority dated as of August 1, 1983

BY:

David E. White, its Senior Vice President and Corporate Trust Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON)

12/09/1994-36176 OB:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOS ACD

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David E. White, whose name as Senior Vice President and Corporate Trust Officer of AMSOUTH BANK"OF ALABAMA, an Alabama banking corporation, as Trustee under the Trust Indenture between said Trustee and Alabama Housing Finance Authority dated as of August 1, 1983, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation as such Trustee.

Given under my hand this the 4 day of November 1994.

Exhibit A

| | MORTGAGOR | <u>BOOK</u> | PAGE | COUNTY | <u>STATE</u> |
|---|-----------------------------------------------|-------------|------|--------|--------------|
| 1 | James Craig Boden and Lili Elizabeth Boden | 444 | 38 | Shelby | Alabama |
| 2 | Bill G. Gandy and Pam C. Gandy | 444 | 675 | Shelby | Alabama |
| 3 | Hubert Hardeman and Michelle Hardeman | 442 | 445 | Shelby | Alabama |
| 4 | Roy A. Johnston and Cynthia V. Johnston | 441 | 724 | Shelby | Alabama |
| 5 | Floyd L. Rowell and Jo Beth Rowell | 446 | 372 | Shelby | Alabama |
| 6 | Jack R. Turner and Patricia G. Turner | 448 | 464 | Shelby | Alabama |
| 7 | Kenneth N. Vines, Jr. Deborah D. Talley | and 442 | 833 | Shelby | Alabama |
| 8 | Lynn E. Yarbrough | 438 | 283 | Shelby | Alabama |

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