THE REPORT OF THE PARTY OF THE



GREYSTONE

STATUTORY	
WARRANTY DEE	C

CORPORATE-PARTNERSHIP

Inst # 1994-36174
12/09/1994-36174
08:14 AM CERTIFIED
SHEBY COUNTY JUDGE OF PROBATE
001 MCB 9.50

THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO:	SEND TAX NOTICE TO:
SHEILA D. ELLIS	Mr. James B. Wagnon, Jr. Vista Homes, Inc.
P.O. BOX 385001	P.O. Box 380516
BIRMINGHAM, ALABAMA 35238-5001	Birmingham, AL 35238
THIS STATUTORY WARRANTY DEED is executed and deli	ivered on this <u>5th</u> day of <u>December</u> , NERSHIP, an Alabama limited partnership ("Grantor"), in
favor of Vista Homes, Inc.	("Grantee").
KNOW ALL MEN BY THESE PRESENTS, that for and in co	onsideration of the sum of
Dollars (\$	Grantor does by these presents, GRANT, BARGAIN, SELL erty (the "Property") situated in Shelby County, Alabama: no. 4th Sector, as recorded robate Office of Shelby  rivate roadways, Common Areas and Hugh Daniel Drive,
all as more particularly described in the Greystone Residentia dated November 6, 1990 and recorded in Real 317, Page 260 in the with all amendments thereto, is hereinafter collectively referre	e Probate Office of Shelby County, Alabama (which, together
The Property is conveyed subject to the following:	
<ol> <li>Any Dwelling built on the Property shall contain not less defined in the Declaration, for a single-story house; or</li></ol>	•600 square feet of Living Space, as defined in the
<ol><li>Subject to the provisions of Sections 6.04(c), 6.04(d) and following minimum setbacks:</li></ol>	6.05 of the Declaration, the Property shall be subject to the
(i) Front Setback: feet; (ii) Rear Setback: feet; (iii) Side Setbacks: feet.	•
The foregoing setbacks shall be measured from the property	
3. Ad valorem taxes due and payable October 1,1995	
4. Fire district dues and library district assessments for the	current year and all subsequent years thereafter.
<ol><li>Mining and mineral rights not owned by Grantor.</li></ol>	
6. All applicable zoning ordinances.	amonto and all other terms and provisions of the Declaration
7. The easements, restrictions, reservations, covenants, agre 8. All easements, restrictions, reservations, agreements, r	
of record.	rigited of maj, outliering subbasis since
Grantee, by acceptance of this deed, acknowledges, covenants as	nd agrees for itself, and its heirs, successors and assigns, that
(i) Grantor shall not be liable for and Grantee hereby waives an shareholders, partners, mortgagees and their respective success of loss, damage or injuries to buildings, structures, improvement or other person who enters upon any portion of the Property a subsurface conditions, known or unknown (including, without limestone formations and deposits) under or upon the Property with the Property which may be owned by Grantor;	ssors and assigns from any liability of any nature on account ats, personal property or to Grantee or any owner, occupants as a result of any past, present or future soil, surface and/or out limitation, sinkholes, underground mines, tunnels and
(ii) Grantor, its successors and assigns, shall have the right to condominiums, cooperatives, duplexes, zero-lot-line homes a "MD" or medium density residential land use classifications	ind cluster or patio homes on any of the areas indicated a
(iii) The purchase and ownership of the Property shall not en successors or assigns of Grantee, to any rights to use or othery facilities or amenities to be constructed on the Golf Club Pr	wise enter onto the golf course, clubhouse and other related
TO HAVE AND TO HOLD unto the said Grantee, its succes	sors and assigns forever.
IN WITNESS WHEREOF, the undersigned DANIEL OAK Statutory Warranty Deed to be executed as of the day and yea	MOUNTAIN LIMITED PARTNERSHIP has caused this r first above written.
\$108,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.	DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership
	By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, Its/General Partner
	By: May
STATE OF ALABAMA )	/s:/\/
SHELBY COUNTY )	7 11611 1
I, the undersigned, a Notary Public in and for said county, in whose name as Sr. Vice Hes. of DANIEL REALT an Alabama corporation, as General Partner of DANIEL Of limited partnership, is signed to the foregoing instrument, and that, being informed of the contents of said instrument, he, voluntarily on the day the same bears date for and as the act of	AK MOUNTAIN LIMITED PARTNERSHIP, an Alabam d who is known to me, acknowledged before me on this da as such officer and with full authority, executed the same
Given under my hand and official seal, this the 5th day	y of December 1994.
	Shale D. Ellis
11/90	Notary Public My Commission Expires: 2/26/98