STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

THE PARTY OF THE P

| SHELBY | ersigned America's First Credit Union |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Know All Men By Inese Presents, that, the und | full payment of the indebtedness secured by that certain |
| | |
| (Real Property) (Kerketta Krokerty) mortgage execut | led by Robert W. Bhirtin |
| which said mortgage was recorded in the office of th | ne Judge of Probate Court of in Shelbv |
| Book No. 175 Page | Shelby No. 546 (and assigned to |
| | ,) and the undersigned does lurther hereby release |
| and satisfy said mortgage. | |
| | |
| | Inst # 1994-36107 |
| | ፒስጭን ³ |
| | an · |
| | 12/08/1994-36107 11:52 AM CERTIFIED |
| A-m-a- | Tica's First 101 cmit 100 |
| In Witness Whereof, the undersigned, Ame has caused these presents to be executed this 5t | b day of DECEMBER 19 94 |
| has caused these presents to be executed this _5t | h day of DECEMBER 19 34. |
| | AMERICA'S FIRST CREDIT (UNION) |
| | BY: Slan Melwor |
| | As Its MORTGAGE SERVICING MANAGER |
| | |
| STATE OF ALABAMA) | GENERAL ACKNOWLEDGEMENT |
| JEFFERSON COUNTY) | GENERAL ACRIONEEDGEMENT |
| Notary Public | |
| | or said County in said State, hereby certify that |
| wi | hose name is signed to the foregoing instrument, and who lay that, being informed of the contents of the instrument, he |
| executed the same voluntarily on the day the sam | e bears date. |
| Given under my hand and Official seal this | day of , 19 |
| | |
| | Judge of Probate Notary Public |
| STATE OF ALABAMA) JEFFERSON COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| Notary Public | |
| | or said County in said State, hereby certify that MORTGAGE SERVICING MANAGER of |
| 1 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | se name as |
| Union a corporatio | on, is signed to the foregoing instrument, and who is known being informed of the contents of the instrument, he, as such |
| officer and with full authority, executed the same | Volumently for dried do nic dot or bare and |
| Given under my hand and Official seal this . | |
| | Canala Deal |
| CCX | *** TOPEX & PREDATEX |
| | Notary Public My Commission Expires 6-12-97 |