STATE OF ALABAMA) JEFFRENSION COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| SHELBY | Amorica's First Credit Union |
|---|--|
| Know All Men By These Presents, That, the unde | ersigned America's First Credit Union |
| | all payment of the indebtedness secured by that certain |
| | |
| (Real Property) (Kerkhink Ringharity): mortgage execute | d by Robert W. Smith |
| | |
| which said mortgage was recorded in the office of the | Judge of Probate Court of in Shelby |
| | |
| Book No, Page 1 | No. 624 (and assigned to |
| D. 1. M. Page | ,) and the undersigned does further hereby release |
| and satisfy said mortgage. | |
| and satisfy said mongage | |
| | |
| | |
| | Inst # 1994-36106 |
| | Inst * 133 |
| | |
| | 12/08/1994-36106 11:52 AM CERTIFIED |
| | SHELBY COUNTY JUDGE OF PROBATE |
| | SHELBY CUMITY SUSSE 001 NCD 8.50 |
| | |
| In Witness Whereof, the undersigned, Americ | ca's First Credit Union |
| - ·• - · · | |
| has caused these presents to be executed this5t | <u>th</u> day of <u>DECEMBER</u> , 19 <u>94</u> . |
| | |
| | AMERICA"SFIRST CREDIT UNION |
| | BY Slan Mulur |
| | |
| | As Its MORTGAGE SERVICING MANAGER |
| | |
| STATE OF ALABAMA) JEFFERSON COUNTY) | GENERAL ACKNOWLEDGEMENT |
| Notary Public | said County in said State, hereby certify that |
| | |
| who | ose name is signed to the foregoing instrument, and who |
| is known to me, acknowledged before me on this da | y that, being informed of the contents of the instrument, he |
| executed the same voluntarily on the day the same | bears date. |
| Given under my hand and Official seal this | |
| | |
| | <i>r</i> |
| | Judge of Probate |
| | Notary Public |
| STATE OF ALABAMA) JEFFERSON COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| | |
| Notary Public | r said County in said State, hereby certify that |
| I, the undersigned, Mange Submissioner, in and ion | |
| | se name asMORTGAGE SERVICING MANAGER of |
| America's First Credit | , is signed to the foregoing instrument, and who is known |
| Union a corporation | eing informed of the contents of the instrument, he, as such |
| to me, acknowledged before me on this day that, be officer and with full authority, executed the same v | voluntarily for and as the act of said corporation. |
| | 1094 |
| Given under my hand and Official seal this _ | |
| | (///, /// X, // 0) |
| / | YMMIN / June Dearl |
| | Xaricae xox Ricabatte X |
| 5-7 | My Commission Expires 6-12-97 |
| | MA COMMISSION EXPIRES 6 |