

STATE OF ALABAMA - UNIFORM COMMERCIAL CODE - FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to: GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109

THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person) HOWARD EARL WHEELER 1 EVERGREEN RD SHELBY AL 35143

Inst # 1994-36095 12/08/1994-36095 11:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 79.15 002 MCB

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

3. SECURED PARTY (Last Name First if a Person) YOUNGBLOOD ENTERPRISES, INC. 4615 ADAMSVILLE PARKWAY ADAMSVILLE AL 35005

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109

5. The Financing Statement Covers the Following Types (or items) of Property

FIXTURE FILING ONLY

YEAR 1995 MODEL CRIMSON SIZE 28 X 60

SERIAL # CALS5225 (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500

Check X if covered: Products of Collateral are also covered. COUNTY: SHELBY

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) already subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed to this state. which is proceeds of the original collateral described above in which a security interest is perfected. acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 42053.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s) Howard Earl Wheeler HOWARD EARL WHEELER

Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature - see Box 6) Rosy D. Youngblood Michelle Robb YOUNGBLOOD ENTERPRISES, INC.

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Howard Wheeler

(Address) PO Box 455 Shelby, Al. 35143

This instrument was prepared by

(Name) Michael T. Atchison, Attorney

(Address) P.O. Box 822 Columbiana, Alabama 35051

Form 1-1-87 Rev. 1-84  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seven Hundred Fifty and no/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, or we, Ted G. Hollingshead, a married man and Lynn Carmichael, a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Howard Wheeler

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 6, Block 96, according to Safford's Map of Shelby, as recorded in Map Book 3, Page 47, in the Probate Office of Shelby County, Alabama.

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12/08/1994-36095  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 79.15

The above described property is not the homestead of the grantors

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 2 day of November, 1993.

*[Signature]* (Seal)  
Notary Public, Shelby Co., Ala.  
My Commission Expires Feb. 22, 1997. (Seal)

*[Signature]* (Seal)  
Ted G. Hollingshead  
*[Signature]* (Seal)  
Lynn Carmichael

STATE OF ALABAMA  
Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ted G. Hollingshead whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of November, 1993. A. D., 1993  
*[Signature]* Notary Public