

PREPARED BY:

HAMILTON FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

NAME HAMILTON FINANCIAL CORPORATION
ADDRESS 525 MARKET STREET, NINTH FLOOR
CITY & SAN FRANCISCO, CALIFORNIA 94105
STATE ATTN: DOCUMENT CONTROL

Reference # 3902326

CPI # 253044-6

Inst # 1994-36083

12/08/1994-36083
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANCBOSTON MORTGAGE CORPORATION
7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

in and to that certain Real Estate Mortgage dated
JAMES EDWARD DUKE AND WANDA L. DUKE

all the rights, title and interest of undersigned
September 9 1994, executed by

to HAMILTON FINANCIAL CORPORATION, a corporation
organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business
is 525 MARKET STREET, NINTH FLOOR SAN FRANCISCO, CALIFORNIA 94105

and recorded in Liber/ 94-28124 /page(s)/ 9/14/94
State of ALABAMA

SHELBY County Records.
described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

On November 11 1994 before me
the undersigned, a Notary Public in and for said County and State,
personally appeared JOHNNIE WILCOX
known to me to be the ASSISTANT VICE PRESIDENT

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public Michael Nakamura
San Francisco County,
My Commission Expires 6/10/97

HAMILTON FINANCIAL CORPORATION
A CALIFORNIA CORPORATION

By: JOHNNIE WILCOX

Its: ASSISTANT VICE PRESIDENT

By:

Its:

Witness:

Michael Nakamura

Michael Nakamura
Comm. #987088
NOTARY PUBLIC CALIFORNIA
CONTRA COSTA COUNTY
Comm Expires June 10, 1997
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lot 48-A, according to the Resubdivision of Lots 48 and 49 of the Amended Map of Marwood, 3rd Sector, as recorded in Map Book 18 page 72 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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