SATISFACTION OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned | CUNA Mortgage Corporation 8401 Greenway Blvd. |
|---------------------------------------------------|---------------------------------------------------------------------------------|
| Middleton, Wisconsin 53562 | does hereby certify that a real estate |
| mortgage now owned by it, dated | July 30, 1993 , in the original amount of |
| \$ 97.000.00 , made by Alfonso ! | E. Puentes adn wife, Marcella A. Puentes |
| as mor | tgagors to America's Firest Credit Union |
| as mor | tgagee, and duly recorded on August 18, 1993 |
| as Document # 1993-24721 , in B | ook #, Page, in the |
| office of Shelby Coun | ty, State of Alabama, and the mortgage is, |
| | fully paid, satisfied and discharged, and the County |
| Judge of Probate 18 hereb | y authorized and directed to release and discharge the |
| same of record. | Inst # 1994-35977 |
| | |
| | 12/07/1994-35977 D1:14 PM CERTIFIED SHELBY COUNTY JUSCE OF PROBATE 001 NCB 8.50 |
| IN WITNESS THEREOF, SAIDCUNA MOT | |
| | and has caused its name to be signed to these presents |
| by its Vice President | and attested by its Assistant Secretary at |
| CUNA Mortgage Corporation | this 4th A day of November ,1994. |
| WITNESSED: Tracy A., Woelffer, Mortgage Relations | CUNA Morgan Corporation tons Clerk BY: David M Hardy, Vice President |
| Karen Frye, Mortgage Relations Cler | k ATTEST: Patricia M. Hartley, Assistant |
| STATE OF Wisconsin) | Secretary |
| ······································ | |
| COUNTY OF Page | • |
| COUNTY OF Dane | |
| I, Debra M. Hanzel | , a Notary Public in and for said County and State |
| aforesaid, do hereby certify that | |
| | of CUNA Mortgage Corporation |
| • | rsonally known to me to be the Assistant Secretary |
| of CUNA Mortgage Corporation | , and personally known to |
| · | es are subscribed to the foregoing instrument appeared |
| | verally acknowledged that as such Vice President |
| and Assistant Secretary | , they signed and delivered the said instrument as |
| Vice President a | nd Assistant Secretary of said Corporation, |
| and caused its Corporate Seal | of said Corporation to be affixed thereof, |
| pursuant to authority given by the | Board of Directors of said Corporation as their fr |
| and voluntary act, and as the free | and voluntary act and deed of said Corporation |
| GIVEN UNDER MY HAND AND OFFICIAL SE | EAL THIS 4th DAY OF November , 1994. |
| MY COMMISSION EXPIRES: 4-28-96 | And maken |
| SAIRIOUTON UNITABLE | Debra M. Hanzel NOTARY PUBLIC |
| . This improvement was amazanal to Va | ren Frye for CUNA Mortgage Corporation |
| | Greenway Blvd. Middleton, WI 53562 |
| whose address is as follows: | |