

CANCELLATION AND RELEASE

STATE OF ALABAMA }  
COUNTY OF SHELBY }

The Real Estate Mortgage recorded in Book No. \*\*, Page \*\*, of the mortgage records in the Office of the Judge of Probate, SHELBY County, Alabama, from FRANK R. GRIFFIN AND WIFE, MARTHA P. GRIFFIN to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 5th day of December, 19 94, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

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UNITED STATES OF AMERICA

By J. Fred Callison, Jr.  
Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA }  
COUNTY OF MONTGOMERY }

I, Sherrie S. Perdue, a Notary Public in and for said County in said State, hereby certify that J. Fred Callison, Jr., whose name as District Director, Farmers Home Administration, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she in his/her capacity as District Director of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 5th day of December 19 94.

Sherrie S. Perdue  
Notary Public

(SEAL)

Inst # 1994-35940

My Commission expires:  
8-14-95

U.S. Dept of Agriculture  
4121 Carmichael Rd, Suite 103  
Montgomery, AL 36106

12/07/1994-35940  
11:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 10.50