

This deed prepared without benefit of survey. Attorney makes no representations regarding legal description of the property.

Send Tax Notice To:  
Philip E. Morris, Sr. and wife,  
Ruby R. Morris  
Lot 601 Eagle Point, 6th Sector  
Birmingham, Alabama 35242

This instrument was prepared by:  
JAMES W. FUHRMEISTER  
Griffin, Allison, May, Alvis & Fuhrmeister  
P. O. Box 380275  
Birmingham, AL 35238

---

**Warranty Deed, Jointly For Life With Remainder To Survivor**

---

**STATE OF ALABAMA )**

**KNOW ALL MEN BY THESE PRESENTS,**

**COUNTY OF SHELBY )**

THAT IN CONSIDERATION OF Twenty Eight Thousand Dollars and 00/100 (\$28,000.00) to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **REAMER DEVELOPMENT CORPORATION, an Alabama corporation**, (herein referred to as Grantors, whether one or more) do grant, bargain, sell and convey unto **PHILIP E. MORRIS, SR., AND WIFE, RUBY R. MORRIS** (herein referred to as Grantees, whether one or more) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 601, according to the Survey of Eagle Point, 6th Sector, as recorded in Map Book 18, Page 33, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of ways, limitations, if any, of record.

Subject to Ad Valorem taxes for the year 1995 and subsequent years not yet due and payable.

Subject to Mineral and Mining rights of record and all rights and privileges incident thereto.

NOTE: Map Book 18, Page 33, shows the following reservation: "Sink Hole Prone Area: The Subdivision shown hereon including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning commission, and the individual members thereof and all other agents, servants or employees of Shelby County, Alabama, make no representations that the lots and streets are safe or suitable for residential construction, or for any other purposes whatsoever. The subdivision is underlain by limestone and thus may be subject to lime sink activity even though there is no visible evidence of sink holes on the property."

-1-

12/07/1994-35922  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 40.00

Inst # 1994-35922

NOTE: This property does not constitute the homestead of the Grantor.

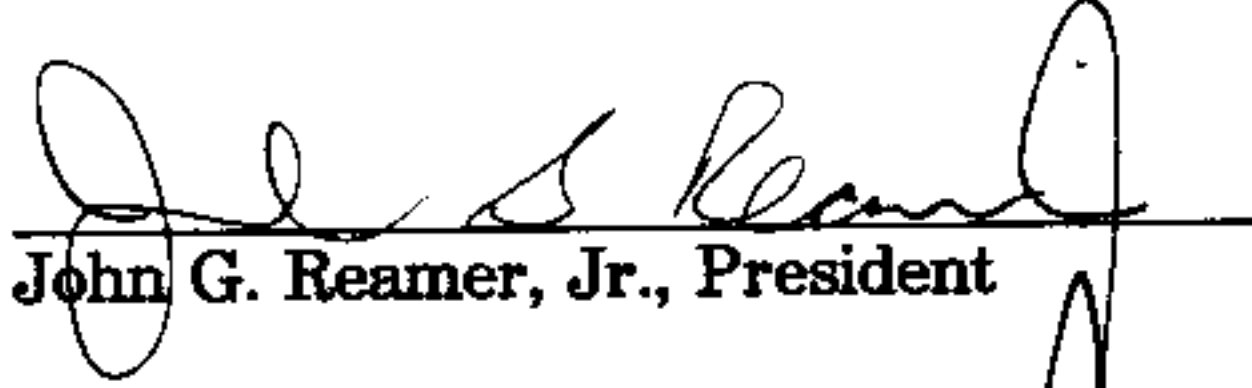
NOTE: Deed prepared without benefit of survey.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said grantor by its President, who is authorized to execute this conveyance, hereto set its signature and seal, this 30th day of November, 1994.

BY:

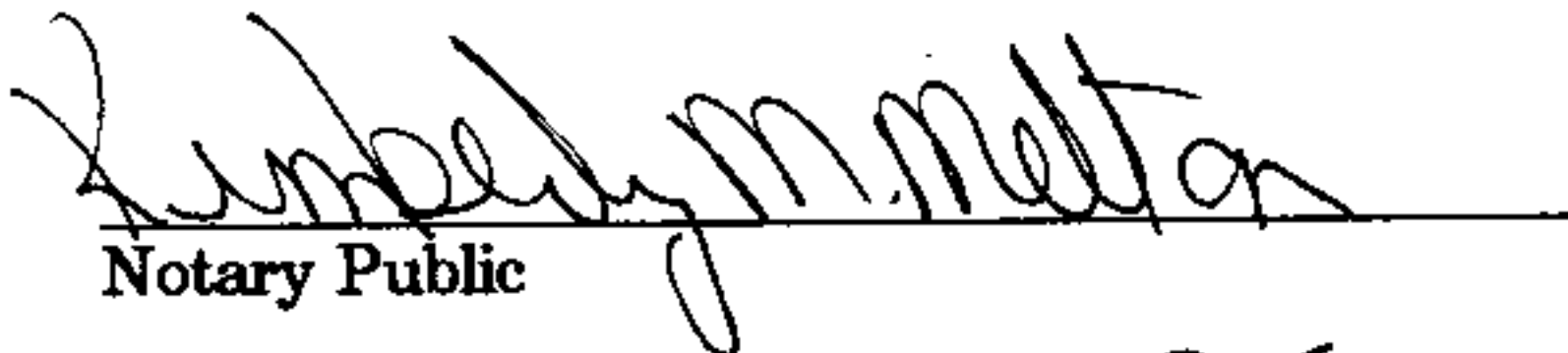
  
John G. Reamer, Jr., President

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John G. Reamer, Jr. as President of Reamer Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 day of November, 1994. Kam

  
Notary Public

My commission expires: 3-5-95

Inst # 1994-35922

-2-  
12/07/1994-35922  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 40.00